

60403401

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BANCOSTON MORTGAGE CORPORATION 1301 Baymeadows Way Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of November 1990 made by: JOSE F RIOS, AND ALTAGRACIA RIOS, HIS WIFE

1648 N KEYSTONE AVE CHICAGO, IL 60639 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Eighty Thousand, Three Hundred Forty- One and 00/100 Dollars (\$ 80,341.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

THE NORTH 2/3 OF LOT 41 AND THE SOUTH 2/3 OF LOT 42 IN BLOCK 26 IN GARFIELD BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET), IN COOK COUNTY, ILLINOIS. PIN# 13-34-429-014-0000

DEPT-01 RECORDING \$13.00 198888 TRAN 7126 02/05/91 11:19:00 47680 # 4 * - 2 1 - 0155070 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-579586 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20TH day of DECEMBER, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Theresa D. Johnson THERESA D. JOHNSON ASST SECRETARY

BY Cheryl Harpley (MARGARETTEN & COMPANY, INC) CHERYL HARPLEY ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 91055070 13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY NARIMA UDDIN, MARGARETTEN & CO., INC ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (R 86)

day of DECEMBER, 1990 Narima Uddin NARIMA UDDIN NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires: MAR 12, 2001

UNOFFICIAL COPY

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0000001

MARGARETTEN & COMPANY, INC.

The State of New Jersey

the City of Perth Amboy, State of New Jersey

1812

November 1990

1087 E. W. 1000 W. 1000 W. 1000 W.

1000 W.

1000 W. 1000 W. 1000 W.

1000 W. 1000 W. 1000 W.

Eighty thousand, three hundred forty and 00/100

80,340.00

Illinois

COOK

THE NORTH 200 OF LOT 41 AND THE SOUTH 200 OF LOT 15 IN BLOCK 96 IN CERTAIN BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 22 TOWNSHIP 40 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 200 FEET OF THE NORTH 200 FEET AND THE WEST 200 FEET OF THE SOUTH 200 FEET) IN COOK COUNTY, ILLINOIS.
PINE 13-34-428-01-0000

COOK

Illinois

ASST. SECRETARY

VIC-RESIDENT

MARGARETTEN & COMPANY, INC.

ASST. SECRETARY

NEW JERSEY

MIDDLEBURY

MARGARETTEN & COMPANY, INC.

ASST. SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
P.O. BOX 1000
PERTH AMBOY, NJ 08861
ATTENTION: DOCUMENTS DIVISION

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