



60901765

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of November 1990 made by: BRIAN K LEE, AND RHONDA C LEE, HIS WIFE

8201 S ALBANY AVE CHICAGO, IL 60652 PARCEL # 19-36-126-041-0000 to it, securing the payment of one promissory note therein described for the sum of Seventy- Eight Thousand, Nine Hundred Ninety- One and 00/100 Dollars (\$ 78,991.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 40 AND THE NORTH 7.50 FEET OF LOT 39 IN BLOCK 7 IN ALBERTA PARK ADDITION, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-36-126-041-0000

DEPT-01 RECORDING 113.00 TR8868 TRM 7128 02/05/91 11:21:00 47694 H W H -- 71-0115084 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-599464 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20TH day of DECEMBER, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Helen Hernandez, ASST SECRETARY

BY

Signature of Terri L. Gibbs, ASST. TERRI L. GIBBS VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

91055084

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of DECEMBER, 1990 PREPARED BY: HELEN HERNANDEZ ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. ONE RONSON ROAD ISELIN, NJ 08830

20TH day of DECEMBER, 1990 Signature of Gloria Tullo, NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES APR 19, 1995

UNOFFICIAL COPY

11052084

RECORDED

MARGARETTEN & COMPANY, INC.

The State of New Jersey

Illinois

The City of Northampton, State of New Jersey

27th

NEW JERSEY 1990

31st

Seventy-Eight Thousand, Nine Hundred Ninety-One and 00/100

78,991.00

Illinois

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LOT 40 AND THE NORTH 7.50 FEET OF LOT 39 IN SECTION 7 IN ALBERTA
RANGE ADDITION, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE
NORTH WEST QUARTER OF SECTION 36 TOWNSHIP 38 NORTH RANGE 18
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
BING 18-38-18-041-0000

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Illinois

AGENT SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

AGENT SECRETARY

NEW JERSEY

MIDDLEBURY

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO:
MARGARETTEN & COMPANY, INC.
11052084
P.O. BOX 4027
MELDEN, NJ 08854-0402
ATTENTION: DOCUMENT CONTROL

1300