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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way Jacksonville FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of SEPTEMBER 1990 made by:

CARLYN MOORE, DIVORCED AND NOW SINGLE (REMARIED) 8100 W 87TH ST UNIT 21, HICKORY HILLS, IL 60457

to it, securing the payment of one promissory note therein described for the sum of

Forty-seven thousand, two hundred fifty and 00/100 Dollars (\$ 47,250.00) and all right, title, and interest in and to the premises situated in the County of COOK County and State of ILLINOIS and described in said mortgage as follows:

to wit: UNIT 2-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERIDGE IN THE HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECEIVED AS DOCUMENT NUMBER 25669913, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 18-35-407-091-1014 110888 TRAN 7128 02/05/91 11:23:00 \$13.00 67707 H.S. #--91-055097 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90-467921 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 11th day of OCTOBER 1990

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

ASSISTANT SECRETARY CHARISE D. SHERER

BY

ASSISTANT VICE PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

55:

91055097

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of OCTOBER 1990

PREPARED BY: CHARISE D. SHERER MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NEW JERSEY 08830-1027

Theresa D. Johnson NOTARY PUBLIC

Theresa D. Johnson NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

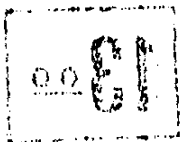
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RECORDS RETURN TO
MARGARETTEN'S COMPANY, INC
1 RONSON RD 1D
P.O. BOX 4027
ISHLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

Property of Cook County Clerk's Office

1005 4/11/09



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Handwritten signature or text at the bottom of the page.