

91055109

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NY, FSB
FAB PLAZA, 15TH FLOOR
UNIONDALE, N.Y. 11556-0126

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of November, 1990 made by: GUSTAVO PEREZ, MARRIED AND GUADALUPE J. CORRAL, BACHELOR

1424 N TRIPP AVE CHICAGO IL 60651 PARCEL 3

to it, securing the payment of one promissory note therein described for the sum of One Hundred Four Thousand, Four Hundred Twenty-Two and 00/100 Dollars (\$ 104,422.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 252 IN DAVENPORT SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-03-215-026-0000

DEPT-01 RECORDING \$13.00
140888 18:44 7/26 02/05/91 11:25:00
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COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-550399 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 19TH day of NOVEMBER, 1990

ATTEST (SEAL) Narima Uddin

BY [Signature] MARGARETTEN & COMPANY, INC

ASST. SECRETARY NARIMA UDDIN

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

91055109

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON
Given under my hand and notarial seal this

19TH day of NOVEMBER, 1990
Theresa D. Johnson
NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY, INC
1 RONSON ROAD
ISLEIN, NJ 08850

THERESA D. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 10, 1994

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

The State of New Jersey

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RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

NOVEMBER 1990

Property of Cook County Clerk's Office

LOT 202 IN BARRETT SUBDIVISION OF THE EAST HALF OF THE  
NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF  
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION  
3, TOWNSHIP 20 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.  
SINE 16-03-216-028-0000

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ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY