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Prepared by, and after recording, return to:

AMERICAN ASSIGNMENT SERVICES
Westchester Financial Center
50 Main Street - Suite 1000
White Plains, New York 10606

91055115

91055115

ASSIGNMENT OF LIEN

Loan # 1010279535

Date: JULY 25, 1990

DEED OF TRUST/MORTGAGE

Date: 04/28/88 Original Mortgage Amount: \$43,126.66
Grantor/Mortgagor: VICTOR M CASSIDY AND DONNA M HAPAC H/W
Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 05/02/88
Book/Volume: Page:
Document/Instrument No: 88184703

NOTE SECURED BY DEED OF TRUST/MORTGAGE:

Holder of Note and Lien: ATLANTIC FINANCIAL SAVINGS, F.A.
Holder's Mailing Address: 2401 WALNUT STREET
PHILADELPHIA, PENNSYLVANIA 19103

Assignee: VIRGINIA FEDERAL SAVINGS BANK
Assignee's Mailing Address: 10710 MIDLOTHIAN TURNPIKE
RICHMOND, VIRGINIA 23235

91055115

PROPERTY SUBJECT TO LIEN: 2717 W. NELSON
CHICAGO, ILLINOIS 60618

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereina-
bove described property.

ATLANTIC FINANCIAL SAVINGS, F.A.
UNDER CONSERVATORSHIP OF THE
RESOLUTION TRUST CORPORATION
AS SUCCESSOR IN INTEREST TO
ATLANTIC FINANCIAL FEDERAL
BY:

ATTEST:

JAY W. BANKERT
ASSISTANT VICE PRESIDENT

JOHN KALITAN
VICE PRESIDENT

DEPT-01 RECORDING 113.00
103688 TRAN 7129 02/05/90 11:33:00
#7725 # V *--P1-055115
COOK COUNTY RECORDER

STATE OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA) SS:

91055115

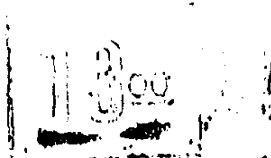
I, Alice M. Benzing, a Notary Public in and for the County and
State aforesaid, do hereby certify that JOHN KALITAN and JAY
W.BANKERT, respectively, the Vice President and Assistant Vice
President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings
association existing under the laws of the United States, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
association, respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instru-
ment as their own free and voluntary act and as the free and
voluntary act of said association for the uses and purposes
therein set forth.

GIVEN UNDER MY hand and notarial seal this 25th day of July,
1990.

Alice M. Benzing
Alice M. Benzing, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

AAS: 06554
Pool: 00000003

NOTARIAL SEAL
ALICE M. BENZING, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993



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Property of Cook County Clerk's Office

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THIS SPACE PROVIDED FOR RECORDER'S USE

10-10279-53

0006554

88184703

Beginning Requested By And Please Return To:

Name Yegen Equity Loan Corp.
 Address 1990 E. Algonquin Road
 City and State Schaumburg, Illinois 60173

DEPT-91 RECORDING \$12.00
 JUN 22 1988 IRON 1936 05/02/88 16:47:00
 #883 # B * -88-184703
 COOK COUNTY RECORDER

REAL PROPERTY MORTGAGE

| NAME AND ADDRESS OF MORTGAGOR(S) | | MORTGAGEE | | | | |
|---|-------------------|---|------------------------|------------------------|-------------------|--|
| Victor M. Cassidy and Donna M. Hapac Husband and Wife, as joint tenants 2717 W. Nelson Chicago, Illinois 60618 | | Yegen Equity Loan Corp. Address: 1990 E. Algonquin Road Suite 208 Schaumburg, Illinois 60173 | | | | |
| LOAN NUMBER | TOTAL OF PAYMENTS | DATE OF LOAN | DATE FIRST PAYMENT DUE | DATE FINAL PAYMENT DUE | PRINCIPAL BALANCE | |
| 1140 | 180 | 4/28/88 | 6/3/88 | 5/3/2003 | \$ 43,126.66 | |

The words "I," "me" and "my" refer to all Mortgagors indebted on the Note secured by this Mortgage.
 The words "you" and "your" refer to Mortgagee and Mortgagee's assignee if this Mortgage is assigned.

MORTGAGE OF REAL ESTATE

To secure payment of a Note I signed today promising to pay you the above Principal Balance together with an interest charge at a rate set forth in the Note, each of the persons signing this Mortgage mortgages and warrants to you the real estate described below, and all present and future improvements on the real estate, which is located in Illinois, County of Cook

LOT 43 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, COMMONLY KNOWN AS 2717 WEST NELSON, CHICAGO, ILLINOIS 60618.

Permanent Index Number 13-25-210-015

TERMS AND CONDITIONS

PAYMENT OF OBLIGATIONS -- If I pay my Note according to its terms, this Mortgage will become null and void.

(continued on other side)

Victor M. Cassidy (Seal)
 (Mortgagor)

Victor M. Cassidy
 (Type Name)

Donna M. Hapac (Seal)

Donna M. Hapac
 (Type Name)

STATE OF ILLINOIS

} ss.

COUNTY OF Cook

(Seal)

88184703

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Property of Cook County Clerk's Office

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