

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 5501 South Federal Avenue Chicago Illinois 60629 (312) 424-2327

COOK COUNTY, ILLINOIS

9 1 2 5 6 8 8 9 91056889

RELEASE OF MORTGAGE

991 FEB - 6 12 11: 23

9 1 0 5 6 8 8 9

Loan No. 648432-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lawrence E. Pecor, Jr. and Joan P. Pecor, his wife,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24980365 to the premises therein described to-wit: Unit No. 7711-2-B in Oak Hills Condominium I as delineated

on survey of certain Lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684699; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations, which percentages shall automatically be deemed to be*

Property Address: 7711 Oak Ridge Court, Palos Heights, IL 60463
Permanent Index Number: 23-36-303-143-1176



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of January, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Nancy Shawron
Loan Servicing Officer

By:

Richard A. Duck
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK }

*conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

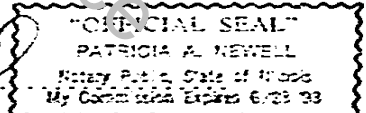
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

P. Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No _____

Mail to: _____

Vytenis Lietuvninkas, Atty. _____

2501 W. 69th St. _____

Chgo., IL 60629 _____

BOX 333

13.00

leg
72-83-054

652972

91056889

UNOFFICIAL COPY

88822019

Property of Cook County Clerk's Office

88822019

SENT TO NEW YORK, N.Y.
11412
11412
11412
11412
11412
11412
11412
11412
11412
11412