

UNOFFICIAL COPY

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Loan # 1047216  
PIN #17-17-300-012-0000 AND 17-17-300-028-0000

Pool #1891-45

ILLINOIS

91056369

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by CAPITOL BANK AND TRUST, A CORPORATION OF ILLINOIS NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1988 AND KNOWN AS TRUST NUMBER 1624, to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on NOVEMBER 29, 1988, calling for \$218,500.00 (TWO HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on DECEMBER 20, 1988, as Instrument No. 88586233, in Mortgage Record No. XXXXX on page XXXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: PROPERTY ADDRESS: 616 F. SOUTH LAFLIN, CHICAGO, ILLINOIS, 60607. SEE ATTACHED "EXHIBIT A"

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, November 20, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

BY: [Signature]  
KENNETH J. GANIEL,  
VICE PRESIDENT

[Signature]  
MARCIA LUNDBERG,  
ASSISTANT SECRETARY

DEPT-41 RECORDING 113 00  
148888 FROM 7243 02/05/91 15:36:00  
#7910 # 17 91 -056369  
COOK COUNTY RECORDER

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, November 20, 1990.

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY:

[Signature]  
SHEILA HUDSON  
15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

MARY J. KAUP  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 2/8/91  
ST. LOUIS COUNTY

SHIL39

91056369

RECORD AND RETURN TO:  
CITICORP MORTGAGE  
P.O. BOX 790034  
ST. LOUIS, MO 63179  
ATTN: M.S. 434C

13 00

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
(773) 399-3000

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
(773) 399-3000

UNOFFICIAL COPY

PARCEL 1: PARCEL 616 'F': THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING RADIAL BEARING LINES DRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, NORTH 569 DEGREES 09 MINUTES 31 SECONDS WEST AND NORTH 82 DEGREES 00 MINUTES 17 SECONDS WEST, SAID BEARING LINES BEING REFERRED TO THE EAST LINE IN SAID LOT 13, ALL IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT \_\_\_\_\_ IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 17-17-300-012-0000 AND 17-17-300-028-0000

17-17-300-012-0000

31056359

0085862