

# UNOFFICIAL COPY

Loan # 10021670  
PIN # 14-32-421-004-0000

"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Pool # 1891-45

ILLINOIS

## ASSIGNMENT OF MORTGAGE

91056374

THIS CERTIFIES, That the Mortgage executed by ROBERT C. TAYLOR, JR. AND DEBORAH B. TAYLOR, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on APRIL 27, 1989, calling for \$188,000.00 (ONE HUNDRED EIGHTY EIGHT THOUSAND AND 00/100) dollars and duly recorded on MAY 1, 1989, as Instrument No. 89194227, in Mortgage Record No. XXXXX on page XXXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: PROPERTY ADDRESS: 1729 NORTH BISELL STREET, CHICAGO, ILLINOIS, 60614. SEE ATTACHED "EXHIBIT A"

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, November 20, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

BY: [Signature]  
KENNETH J. GANIEL,  
VICE PRESIDENT

[Signature]  
MARCIA LUNDBERG,  
ASSISTANT SECRETARY

DEPT-01 RECORDING 413 06  
189888 TRUST 1342 02/05/91 15-38 00  
#7915 # \* -91-056374  
COOK COUNTY RECORDER

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, November 20, 1990

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY:

[Signature] 91056374  
SHEILA HUDSON  
15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

MARY J. KAUP  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 2/8/91  
ST. LOUIS COUNTY

SHFL31

13.00

1300

# UNOFFICIAL COPY

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THAT PART OF LOT 123 IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 123, A DISTANCE OF 168.27 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS ALONG THE SOUTHWESTERLY LINE OF SAID LOTS A DISTANCE OF 16.66 FEET; THENCE NORTH 45 DEGREES, 13 MINUTES, 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES, 46 MINUTES, 13 SECONDS EAST, A DISTANCE OF 16.66 FEET; THENCE SOUTH 45 DEGREES, 13 MINUTES, 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED THIS 27TH DAY OF APRIL 1989, A.D..

89194227

Cook County Clerk's Office

91056374