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91056386

Loan # 10021482
INDEX # 17-10-202-062-1004

This Assignment is not subject to the requirements of Section 2/5 of the Real Property Law because it is an assignment within the secondary mortgage market.

Pool # 1989-14

ILLINOIS

ASSIGNMENT OF MORTGAGE

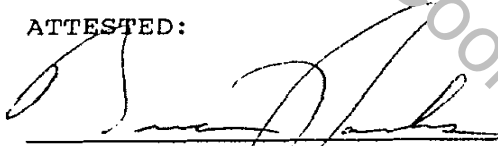
THIS CERTIFIES, That the Mortgage executed by RICHARD WILLIAM ASPLUND AND DEANNA MAE ASPLUND, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on APRIL 26, 1989, calling for \$124,200.00 (ONE HUNDRED TWENTY FOUR THOUSAND TWO HUNDRED AND 00/100) dollars and duly recorded on APRIL 27, 1989, as Instrument No. 89189515, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS: 680 N. LAKE SHORE DRIVE, CHICAGO, IL 60611

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, October 19, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:



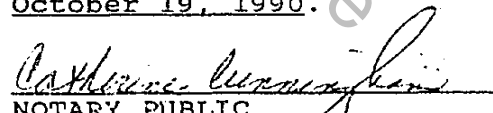
BRIAN PARKS
ASSISTANT SECRETARY

BY: 
DAVID R. BEACHLER,
VICE PRESIDENT

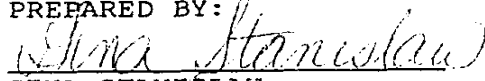
STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, October 19, 1990.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:


GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

CATHERINE CUNNINGHAM
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES OCT 28, 1994

GSIL.8

91056386

DEPT-01 RECORDING

18.00

RECORD AND RETURN TO:
CITICORP MORTGAGE
P.O. BOX 790034
ST. LOUIS, MO 63179
ATTN: M.S. 434C

13.00

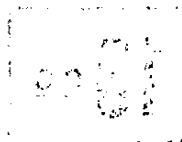
T#8088 TRAN 7242 02/05/91 15 41 00
#7929 # V * -91-056386
COOK COUNTY RECORDER

2

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 215 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

89189515

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO Leonard William Bopling & Deanna Bopling 4/6/89 RECORDED 4-27-89 AS DOCUMENT 89189514.

I.D. #17-10-202-062-1004

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 26TH DAY OF APRIL 1989, A.D.

910-0386