

DEPT-03 REC'D 11/10/90
10:08 AM '90
91057708
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Chase Home Mortgage Corp. as shown below

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CITY FEDERAL SAVINGS BANK, FKA City Federal Savings & Loan Association, A Federally Chartered Savings Bank
whose address is 100 Davidson /1 West, Somerset, New Jersey 08873 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee)
4915 Independence Parkway, Tampa, Florida 33634

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

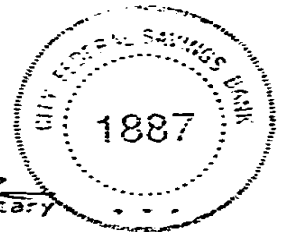
Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officer.

Dated: September 1, 1990
CITY FEDERAL SAVINGS BANK

By: Fred Van Wagenen
Fred Van Wagenen
Vice President

Donald R. Pace
Donald R. Pace, Assistant Secretary



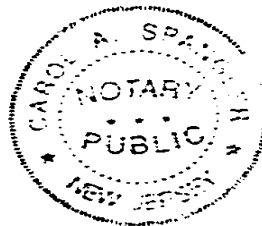
91057708

Patricia Jarzy
Witness: Patricia Jarzy

State of New Jersey
County of Somerset

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared
Fred Van Wagenen, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he
executed the foregoing instrument and affixed its corporate seal as its duly authorized officer
and that such execution was done as the free act and deed of
CITY FEDERAL SAVINGS BANK.

Carol A. Spangler
Notary Public: Carol A. Spangler
My Commission Expires January 29, 1992



Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-5868
Pool: 048007 STCO: 12-031 IL Cook
B352-0 chase.cf 90015 3 017 011544-0911

1900

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Property of Cook County Clerk's Office

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Pool: 048007
State-County: 12-031 IL Cook
Prepared by: Peele Management Corporation

3 1 0 5 7 7 0 Page: 2

Document#: 011544-0911

Exhibit "A" to Assignment

Assignor: City Federal Savings Bank

Assignee: Chase Home Mortgage Corporation

Original Mortgagors / Recording references:

chm#:9643702 cfs#:116603 pnc:26658 (1)

Choon Suk Jang, Won Sik Jang

Recorded on 04/20/87 Instrument: 87207355

Tax ID -----#: 02-19-221-004

Property: 1130 SHAGBARK COURT, Hoffman Estates, IL 50172

LOT 4 IN WESTBURY UNIT ONE, A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 2 AND VACATES STREETS IN HOWE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

chm#:9644024 cfs#:116795 pnc:14556 (2)

Joseph L. Carcerano, Renee M. Carcerano

Recorded on 03/16/87 Instrument: 87139758

Tax ID -----#: 07-36-217-012

Property: 1237 DIANE LANE, Elk Grove, IL 60007

EE ATTACHED EXHIBIT A

chm#:9644148 cfs#:116865 pnc:14682 (3)

Sheri J. Metz

Recorded on 04/21/87 Instrument: 87209099

Tax ID -----#: 03-08-215-003-1027

Property: 3350 CARRIAGEWAY 209, Arlington Heights, IL 60004

EE ATTACHED EXHIBIT A

31057708

Office

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9 1 0 5 7 7 0 0

LOAN NUMBER: 9644024
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 214 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 7, 1979 AS DOCUMENT 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY, ILLINOIS.

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91057700

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LOAN NUMBER: 9544148

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 209 AS DELINEATED UPON THE PLAT OF SURVEY (HEREIN REFERRED TO AS THE PLAT) OF THE REAL ESTATE (PARCEL) LEGALLY DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.55 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST 46.55 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS WEST 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 56 SECONDS EAST 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 137.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 109.78 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST 80.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERMANENT PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 74 AS DELINEATED UPON SAID PLAT WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HERETO REFERRED TO AS THE DECLARATION) MADE BY LA SALLE NATIONAL BANK, NOT INDIVIDUAL BUT AS TRUSTEE UNDER THE TERM AND PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION OF 1.252% ALL IN COOK COUNTY, ILLINOIS.

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91057708