

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

SEP 01 1990
12:42 PM
STCO: 12-031 IL Cook
91057728

Send any notices to Chase Home Mortgage Corp. as shown below

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CITY FEDERAL SAVINGS BANK, FKA City Federal Savings & Loan Association, A Federally Chartered Savings Bank
whose address is 300 Davidson Pl West, Somerset, New Jersey 08873 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee)
4915 Independence Parkway, Tampa, Florida 33634

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A',
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

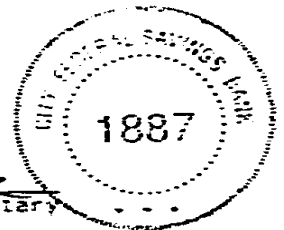
Said mortgages are recorded in the State of IL county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officer.

Dated: September 1, 1990
CITY FEDERAL SAVINGS BANK

By: Fred Van Wagenen
Fred Van Wagenen
Vice President

Donald R. Pace
Donald R. Pace, Assistant Secretary



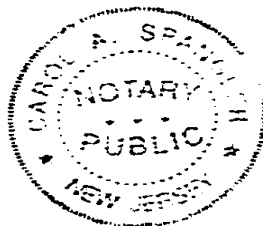
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Patricia Yarny
Witness: Patricia Yarny

State of New Jersey
County of Somerset

On September 1, 1990, before me, the undersigned a Notary Public for said County and State personally appeared
Fred Van Wagenen, personally known to me to be the person that executed the foregoing instrument and
acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he
executed the foregoing instrument and affixed its corporate seal as its duly authorized officer
and that such execution was done as the free act and deed of
CITY FEDERAL SAVINGS BANK.

Carol A. Spangler
Notary Public: Carol A. Spangler
My Commission Expires January 29, 1992



Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)856-5858
Pool: 069318 STCO: 12-031 IL Cook
B352-0 chase.cf 90015 3 017 011544-0926

2300 E

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Property of Cook County Clerk's Office

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Pool: 069318
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

9 1 0 5 7 7 2 Page: 2

Document#: 011544-0926

Exhibit "A" to Assignment

Assignor: City Federal Savings Bank

Assignee: Chase Home Mortgage Corporation

Original Mortgages / Recording references:

chm#:4800222 cfs#:473281 pmc:28658 (1)

Fred C. Kuzmanich, Anna Marie Kuzmanick
Recorded on 12/16/88 Instrument: 88580711
* VOLUME 444
Tax ID -----#: 24-13-310-063, *
Property: 11000 S. WHIPPLE ST., Chicago, IL
EE ATTACHED EXHIBIT A

chm#:4800231 cfs#:473290 pmc:28669 (2)

Michael G. Polos, Carolyn V. Polos
Recorded on 12/14/88 Instrument: 88575559
Tax ID -----#: 07-19-217-016, v 137
Property: 2316 ALMEE LANE, Schaumburg, IL
LOT 16 IN BLOCK 3 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES
THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

chm#:4800419 cfs#:473323 pmc:28677 (3)

Vivian R. Ginderske
Recorded on 12/07/88 Instrument: 88564118
Tax ID -----#: 24-13-431-004, v 212
Property: 11013 S. ARTESIAN AVE, Chicago, IL 60655
EE ATTACHED EXHIBIT A

chm#:4801300 cfs#:473896 pmc:28684 (4)

Leonard Johnson
Recorded on 12/15/88 Instrument: 88577568
Tax ID -----#: 13-33-416-047-0000
Property: 5000 W. WABANSIA AVE, Chicago, IL 60631
LOT 50 IN BLOCK 9 IN CRAGIN BEING CHARLES B. HOSMERS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

chm#:4801385 cfs#:473920 pmc:28698 (5)

John A. Kriha, Ruth A. Kriha
Recorded on 12/15/88 Instrument: 88577564
Tax ID -----#: 18-01-319-036-0000
Property: 4554 S. CENTER AVE., Lyons, IL 60534
THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 50 FEET) OF LOT 41 IN RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTH
1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 4800222

ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 27 IN BLOCK 2 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 AND 2 AND BLOCK 3 (EXCEPT LOTS 14, 15, 17, AND 18) AND BLOCK 4 IN J. S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 17, 1910 AS DOCUMENT 4628222, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 4800419

ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 16 IN H. J. MCELHINNY'S SECOND ADDITION TO SOUTHTOWN,
A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 4, 5, 7 AND 8
IN FIREMAN INSURANCE COMPANY'S ADDITION OF MORGAN PARK, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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