

91057736

Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

REC-01 RECORDING
ISSUES FROM THE RECORDING DEPARTMENT
MAY BE FILED IN THE RECORDING DEPARTMENT
FOR THE COUNTY OF COOK

Send any notices to Chase Home Mortgage Corp. as shown below

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CITY FEDERAL SAVINGS BANK, FKA City Federal Savings & Loan Association, A Federally Chartered Savings Bank
whose address is 300 Davidson, 11 West, Somerset, New Jersey 08873 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee)
4915 Independence Parkway, Tampa, Florida 33634

those mortgages which encumber the real property described therein and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

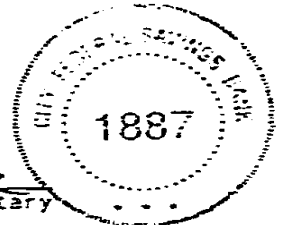
Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officer.

Dated: September 1, 1990
CITY FEDERAL SAVINGS BANK

By: Fred Van Wagenen
Fred Van Wagenen
Vice President

Donald R. Pace
Donald R. Pace, Assistant Secretary



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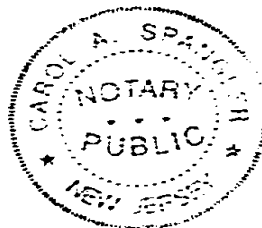
Patricia Jarzy
Witness: Patricia Jarzy

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State of New Jersey
County of Somerset

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared
Fred Van Wagenen, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he
executed the foregoing instrument and affixed its corporate seal as its duly authorized officer
and that such execution was done as the free act and deed of
CITY FEDERAL SAVINGS BANK

Carol A. Spangler
Notary Public: Carol A. Spangler
My Commission Expires January 29, 1992



Prepared by: Richard Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8858
Pool: 074455 STCO: 12-031 IL Cook
8352-0 chase.cf 90015 3 017 011544-0933

Handwritten initials and number 2100

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Property of Cook County Clerk's Office

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Pool: 074465
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 011544-0833

Exhibit "A" to Assignment

Assignor: City Federal Savings Bank

Assignee: Chase Home Mortgage Corporation

Original Mortgagors / Recording references:

chn#:4801458 cfs#:473940 pnc:29290 (1)

Hilario Mota, Raquel Mota
Recorded on 03/13/89 Instrument: 89108935
Tax ID -----#: 16-01-315-022
Property: 912 N. FRANCISCO AV. Chicago, IL 60622
EE ATTACHED EXHIBIT A

chn#:4801598 cfs#:473979 pnc:29316 (2)

John Doherty, Elizabeth Doherty
Recorded on 02/27/89 Instrument: 89086635
Tax ID -----#: 14-31-126-023
Property: 2144 W. CHARLESTON A. Chicago, IL 60647
LOT 47 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

chn#:4801601 cfs#:473981 pnc:29320 (3)

Jose Flores, Maria Flores
Recorded on 03/01/89 Instrument: 89091150
Tax ID -----#: 13-22-408-006
Property: 4017 W. EDDY STREET, Chicago, IL 60641
LOT 68 AND THE EAST 10 FEET OF LOT 69 IN HAENTZE AND SCHUMNECHT'S IRVING PARK SUBDIVISION OF LOT 1 IN J.L. WARNER'S
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

chn#:4801610 cfs#:473989 pnc:29326 (4)

Robert J. Smith
Recorded on 03/29/89 Instrument: 89136771
Tax ID -----#: 23-01-113-009
Property: 7922 W. 88TH STREET, Hickory Hills, IL
EE ATTACHED EXHIBIT A

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9 1 0 5 7 7 3 6

LOAN NUMBER: 4801458

ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 10 IN BLOCK 14 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 OF LOTS 2, 4 AND 5 IN BLOCK 17 ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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9 1 0 5 7 7 3 6

LOAN NUMBER: 4801610
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 49 IN FRANK DE LUGACH'S MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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