1 stored (1900) - May 1980 N. Red 19 97 47 - BB - Merry 11 19 97 74 9

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วุธคาห์ไว้ ควาวความเป

Prepared by, and ther recordition AL, COPY, return to:

AMERICAN ASSIGNMENT SERVICES Westchester Financial Center 50 Main Street - Suite 1000 White Plains, New York

## ASSIGNMENT OF LIEN

91057749

Loan # 1010297685

Date: JULY 25, 1990

DEED OF TRUST/HORTGAGE

Original Mortgage Amount: \$40,000.00 Date: 06/13/88

WILLIAM L SCHAUBEL AND DEBORAH L Grantor/Mortgagor:

SCHAUBEL H/W

Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 06/15/88 Book/Volume: Page:

Document/Instrument No: 88260798

NOTE SECURED BY DEED OF TRUST/MORTGAGE:

Holder of Note and Lien: Holder's Mailing Address: ATLANTIC FINANCIAL SAVINGS, F.A.

2401 WALNUT STREET

PHILADELPHIA, PENNSYLVANIA 19103

VIRGINIA FEDERAL SAVINGS BANK Assignee: Assignee: Assignee's Mailing Address: 10710 MIDLOTHIAN TURNPIKE RICHMOND, VIRGINIA 23235

PROPERTY SUBJECT TO LIEN: 825 SOUTH HOME AVENUE OAK PARK, ILLINOIS 60304

value received, Holder of the note and lien assigns them Assignee and warrants that the lien is valid against the hereinabove described property.

> AFLANTIC FINANCIAL SAVINGS, F.A. UNDER CONSERVATORSHIP OF THE RESOLUTION TRUST CORPORATION AS SUCCESSOR IN INTEREST TO ATLANTIC FINANCIAL FEDERAL

ATTEST:

MS: 05957

Pool: 00000002

BANKERT

ASSISTANT VICE PRESIDENT

JOHN KALITAN XICE PRESIDENT

STATE OF PENNSYLVANIA

ss:

COUNTY OF PHILADELPHIA )

I, Alice M. Benzing, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN KALITAN and JAY W.BANKERT, respectively, the Vice President and Assistant Vice President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings association existing under the laws of the United States, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said association, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

UNDER MY hand and notarial seal this 25th day of July, GIVEN 1990.

Alice M. Benzing, Notary Public City of Philadelphia, Phila. County My Commission Expires May 31, 1993

CTARK \_ SEAL AUCE M BENDING Noticy Public Cay of Policide that Pilla, County Commission Expires May 31, 1993

NOTAPIAL SEAL AUCE M BENERIA NORTY Public City of Prinscholina Phila County My Commission Express Way 31, 1993

## **UNOFFICIAL COPY**

21.0577.59

Property of Coot County Clert's Office

. . . . . •

UNOFFICIA	TO THE SEASE MONDED FOR RECORDER & USE
JU 782	1010247685

10/0 **Recording Requested By** Qlease Return To:

88260798

Name _	Yegen	Equity	Loan	Corpora	ation
Address	1990	E. Algo	naui	n_Road	•
		chaumbur	-		

**REAL PROPERTY MORTGAGE** 

Schaube 825 Sou	L. Scha el, His W eth Home	uber and Del ife In Joi	borah L. nt Tenanc	MORTGAGEE ADDRESS:	Yegen Equity 1990 E. ALgo Suite 208	, Loan Corporatio onquin Road Illinois 60173
LOAN NUMBER	total of Payments 180	DATE OF LOAT 6/13/88	DATE FIRST PAY DUE 7/1		DATE FINAL PAYMENT DUE 6/17/2003	PRUNCIPAL BALANCE S 40,000.00

The words "i," "me" and "my" refer to all Mortgagors indebted on the Note secured by this Mortgage. The words "you" and "your" refer to Mortgage and Mortgagee's assignee if this Mortgage is assigned.

MORTGAGE OF REAL ESTATE

To secure payment of a Note I signed today promising tripay you the above Principal Balance together with an interest charge at a rate set forth in the Note, each of the persons signing this Mirtgage mortgages and warrants to you the real estate described below. Cook and all present and future improvements on the real estate, which is located in Illinois, County of \_\_\_

LOT 13 AND 14 IN BLOCK B IN THE SUBDETICION OF BLOCK 1 TO 9, BOTH INCLUSIVE IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTH HOME AVENUE, OAK PARK, ILLINO:	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
Permanent Index Number 16-18-129-027 TERMS AND CONDITIONS	88260798
PAYMENT OF OBLIGATIONS — If I pay my Note according to its to	erms, this Mortgage will or come null and void. (coptinued on other side)
	William L. Schaubel  (Type Name)  (Seath
STATE OF ILLINOIS	Deborah L. Schaubel
COUNTY OF	(Type Name)
•	91057749
The foregoing instrument was acknowledged before me this ${\tt Third}$	(Type Name) The enth. Day.of. June, 1988

William L. & Deborah L. Schaubel

Jodi M. York

Yegen Equity Loan Corporation (Type Name)

This instrument was prepared by 1990 E. Algonquin Road Ste 208, Schaumburg, IL 60173 (Name) (Accress)

COURT UTS (2-87) NOTICE: See Other Side for Additional ProvisionS
FIRST COPY-ORIGINAL, SECOND AND THIRD COPIES-BORROWER, FOURTH AND FIFTH COPIES-FILE BE SEC UTG UTG (2-87)