

# UNOFFICIAL COPY

91057193 91057198

CONTRACT POOL #  
COMMITMENT #  
LOAN NO. 00068026 (0056)  
WHEN RECORDED, MAIL TO

**Box 446**

WESTAMERICA MORTGAGE COMPANY  
17 W. 635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181  
**Box 446**

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80011

herein

a man referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 10/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CARL I. BROCK AND COMPANY  
4737 BELLEVUE  
KANSAS CITY, MO 64112

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of **DECEMBER 28, 1990** made and executed by

**DONNA THIGPEN, A WIDOW**

**91057108**

TO SOUTHLAND MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on **1-8-91** as Reception No **91010179**  
in Book No \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of **COOK**  
County, **ILLINOIS** and which Mortgage or Deed of Trust was properly described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS **16905 GLEN OAKS DRIVE** . . . . . DEPT-91 RECORDING **\$13.00**  
**COUNTRY CLUB HILLS, ILLINOIS 60477** . . . . . 143333 TRAN 4867 02/06/91 09:11:00  
LOAN AMOUNT: **\$ 73,490.00** . . . . . 49912 & C \* -91-057198  
COOK COUNTY RECORDER

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **6th** day of **JANUARY**, 19 **91**

**WESTAMERICA MORTGAGE COMPANY**

BY: *Maureen Oatt*  
**MAUREEN OATT VICE PRESIDENT**

BY: *Joyce Grudzien*  
**JOYCE GRUDZIEN ASST. SECRETARY**

### ACKNOWLEDGEMENT

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

On this **8th** day of **JANUARY**, 19 **91**, before me, the undersigned Notary Public personally appeared **MAUREEN OATT** who acknowledged himself/herself to be **VICE PRESIDENT** and **JOYCE GRUDZIEN** who acknowledged himself/herself to be **ASST. SECRETARY** of

**WESTAMERICA MORTGAGE COMPANY**  
**17 W. 635 BUTTERFIELD ROAD**  
**OAKBROOK TERRACE, IL 60181**

**OFFICIAL SEAL**  
**KENDELL L. STOVER**  
**NOTARY PUBLIC, STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES 6/27/94**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Kendell L. Stover*  
**NOTARY PUBLIC**

Notary Address: **17 W. 635 BUTTERFIELD ROAD**  
**OAKBROOK TERRACE, IL 60181**

REQUESTED AND PREPARED BY: **J. GRUDZIEN**

80172010

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LOT 3 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 28-26-120-044

Property of Cook County Clerk's Office

2011-11-11

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NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/11/11  
KENDALL E. STEPHENSON  
OFFICIAL SEAL