PREPARED NOFFICIAL COPY 7397

SADIE GERACI

8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

NAME ALLIED MORTGAGE CORPORATION
ABOUT 8600 W. BRYN MAWR AVE.-SUITE 725-S
CHICAGO, ILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE ASHTON BUK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 30, 1991

CENCEUTED by
MICHAEL E. SWANSON AND DEBORAH A. SWANSON, HUSBAND AND WIFE

to ALLIED MORIGACE CORPORATION
a corporation organized under the law of THESTATE OF ILLINOIS

and who's principal

place of business is 8600 W. BRYN MAYER AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

and recorded in Book Volume No. No. 91057396

, page (s) . 25 Document County Records. State of Illinois described hereinafter as follows:

CONTRACTOR DIVID

SEE ATTACHED RIDER

\$1057397

28-09-400-011

COMMONLY KNOW AS: 14807 ANNE COURT, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On January 30, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared William E. Strasser to me personally known, who, being duly sworn by me, did say that he/she is the President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

Notary Public State State County, IL

My Comprission Expires 1-23-94 County, IL

By: William E. Strasser

M's: President

By: Susan Mueller N's: Secretary

Witness

Witness:

eule Millervol Notera Rubilo, State do mados os milleda Expres Jan. 22, 1964 Anno Alexandro

DPS - 028 IL

Yes: UNOFFICIAL COPY

The Or Cook County Clerk's Office

LOT 12 IN ORCHARD RIDGE, BEING A SUBDIVISION OF LOT 9, AND THAT PART OF VACATED LAVERGNE AVENUE LYING EAST OF AND ADJOINING SAID LOT 9, IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 10, AND THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING SAID BLOCK 10, IN ARTHUR T. MC INTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 TOWN OF COOK COUNTY CLERK'S OFFICE AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-09-400-011

91057397