

UNOFFICIAL COPY

NO. 37
February 1985

91058638

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

S. G. KRAUSS COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against

HOME SAVINGS OF AMERICA

DEPT-02 FILING \$8.00
T43333 TRAN 4965 02/06/91 15:25:00
#0198 # -91-058638
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for NINE THOUSAND SEVEN HUNDRED NINE AND NO/100 (\$9,709.00)-----
Dollars, on the following described property, to-wit:

(See Attached Legal Description as Exhibit A)

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90451596

Permanent Real Estate Index Number(s): 11-18-330-001, 11-18-330-002 and 11-18-330-003

Address(es) of property: 1336 Chicago Avenue, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of December 19 90.

S. G. KRAUSS COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Sherry Maag
Secretary

By [Signature]
S. G. Krauss, Jr., President

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

800

This instrument was prepared by ROBERT S. SOLOMON, WILDMAN, HARROLD, ALLEN & DIXON
225 W. Wacker Drive, Chicago, IL 60606

(Name and Address)

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STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

COOK

} SS.

I, Valerie S. Krauss, a notary public in and for the country in the state aforesaid, do hereby certify that S. G. KRAUSS, JR., president of S. G. KRAUSS COMPANY, corporation, and Sherry Maag, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of December, 1990.



Valerie S. Krauss
NOTARY PUBLIC

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EXHIBIT "A"

PARCEL 1

THE NORTH 100.0 FEET OF THE EAST 150.0 FEET OF BLOCK 39 IN EVANSTON, BOUNDED AND DESCRIBED AS FOLLOWS: THAT PART OF SAID BLOCK 39 COMMENCING AT THE NORTH EAST CORNER OF SAID BLOCK 39, BEING THE SOUTH WEST CORNER OF GREENWOOD STREET AND CHICAGO AVENUE, RUNNING THENCE WEST ALONG THE SOUTH LINE OF GREENWOOD STREET 150.0 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF CHICAGO AVENUE, 100.0 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF GREENWOOD STREET 150.0 FEET TO THE EAST LINE OF SAID BLOCK 39, BEING THE WEST LINE OF CHICAGO AVENUE, THENCE NORTH ALONG THE WEST LINE OF CHICAGO AVENUE, 100.0 FEET TO THE POINT OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF BLOCK 39 IN VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 150.0 FEET WEST OF THE WEST LINE OF CHICAGO AVENUE, AND 132.0 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 39, RUNNING THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 95.0 FEET, THENCE SOUTHEASTERLY IN A DIRECT LINE TO A POINT WHICH IS 187.43 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK AND 83.22 FEET EAST OF THE WEST LINE OF SAID BLOCK, THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 66.78 FEET TO A POINT 150.0 FEET WEST OF THE WEST LINE OF CHICAGO AVENUE, AND 187.43 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK, THENCE NORTH 55.43 FEET TO THE POINT OF BEGINNING (EXCEPT SUCH PART THEREOF AS IS NOW USED FOR PRIVATE THOROUGHFARES AND RIGHT OF WAY IN CONJUNCTION WITH THE PROPERTY OF EVANSTON RAILROAD) IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3

THAT PORTION OF THE WEST 150.0 FEET OF BLOCK 39 IN ORIGINAL VILLAGE OF EVANSTON, AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK WHICH IS 25.0 FEET EAST OF THE NORTH WEST CORNER THEREOF, RUNNING THENCE EAST ON SAID NORTH LINE 125.0 FEET THENCE SOUTH 132.0 FEET THENCE WEST 95.0 FEET THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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