

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SEECO CONSULTANTS INC.

does hereby acknowledge satisfaction or release of the claim for lien against

HOME SAVINGS OF AMERICA

DEPT-02 FILING \$8.00
T#3333 TRAN 4965 02/06/91 15:26:00
#0201 # *-91-058641
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Seven thousand eight hundred six and 75/100 Dollars, on the following described property, to-wit:

(Legal Description attached as Exhibit A)

91058641

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90400798

Permanent Real Estate Index Number(s): 11-18-330-001, 11-18-330-002, and 11-18-330-003

Address(es) of property: 1336 Chicago Avenue, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of December, 1990

SEECO CONSULTANTS INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Denise A. Gray
Secretary

By

[Signature]

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

ROBERT S. SOLOMON, WILDMAN, HARROLD, ALLEN & DIXON
225 West Wacker Drive, Chicago, IL 60606

This instrument was prepared by

(Name and Address)

STATE OF ILLINOIS

UNOFFICIAL COPY

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

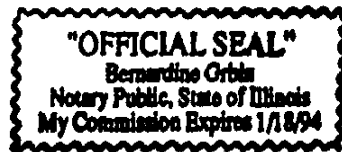
SS.

COUNTY OF COOK

I, Bernardine Grbin, a notary public in and for the country in the state aforesaid, do hereby certify that Collin W. Gray, The _____ president of SEECO CONSULTANTS INC., a _____ corporation, and Denise Gray, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Collin W. Gray president and Denise Gray secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that as he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of December, 1990.

Bernardine Grbin
NOTARY PUBLIC



91058641

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1

THE NORTH 100.0 FEET OF THE EAST 150.0 FEET OF BLOCK 39 IN EVANSTON, BOUNDED AND DESCRIBED AS FOLLOWS: THAT PART OF SAID BLOCK 39 COMMENCING AT THE NORTH EAST CORNER OF SAID BLOCK 39, BEING THE SOUTH WEST CORNER OF GREENWOOD STREET AND CHICAGO AVENUE, RUNNING THENCE WEST ALONG THE SOUTH LINE OF GREENWOOD STREET 150.0 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF CHICAGO AVENUE, 100.0 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF GREENWOOD STREET 150.0 FEET TO THE EAST LINE OF SAID BLOCK 39, BEING THE WEST LINE OF CHICAGO AVENUE, THENCE NORTH ALONG THE WEST LINE OF CHICAGO AVENUE, 100.0 FEET TO THE POINT OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF BLOCK 39 IN VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 150.0 FEET WEST OF THE WEST LINE OF CHICAGO AVENUE, AND 132.0 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 39, RUNNING THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 95.0 FEET, THENCE SOUTHEASTERLY IN A DIRECT LINE TO A POINT WHICH IS 187.43 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK AND 83.22 FEET EAST OF THE WEST LINE OF SAID BLOCK, THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 86.78 FEET TO A POINT 150.0 FEET WEST OF THE WEST LINE OF CHICAGO AVENUE, AND 187.43 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK, THENCE NORTH 55.43 FEET TO THE POINT OF BEGINNING (EXCEPT SUCH PART THEREOF AS IS NOW USED FOR PRIVATE THOROUGHFARES AND RIGHT OF WAY IN CONJUNCTION WITH THE PROPERTY OF EVANSTON RAILROAD) IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3

THAT PORTION OF THE WEST 150.0 FEET OF BLOCK 39 IN ORIGINAL VILLAGE OF EVANSTON, AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK WHICH IS 25.0 FEET EAST OF THE NORTH WEST CORNER THEREOF, RUNNING THENCE EAST ON SAID NORTH LINE 125.0 FEET THENCE SOUTH 132.0 FEET THENCE WEST 95.0 FEET THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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