

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

91058056

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein FRONCELL CHILDRED-KIRKCLING, DIVORCED AND NOT SINCE REMARRIED

is/are mortgagor _____ and THE FIRST MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

LOT 16 IN BLOCK 1 IN GLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST HALF OF THE WEST 60 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

91058056

DEPT-01 RECORDING \$13.00
T#222 TRAN 4379 02/06/91 13:15:00
#2002 # *-91-058056
COOK COUNTY RECORDER

RERECORDED OCTOBER 28, 1988 DOCUMENT #88-498806

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 88-458619 in the office of the RECORDER
of COOK County State of ILLINOIS, on
the 5 day of OCTOBER, 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17 day of DECEMBER, 19 90

Witness

**SEARS MORTGAGE CORPORATION FORMERLY
ALLSTATE ENTERPRISES MORTGAGE CORPORATION**

By: [Signature]
DIANE R. JOHNSON, VICE PRESIDENT

Attest: [Signature]
LAURELL V. SLECHTA, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

91058056

On this 17 day of DECEMBER A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. JOHNSON and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17 day of DECEMBER A.D. 19 90



[Signature]
Notary Public, JODI M. CARDUFF

Box 154

83036 / 9010132

UNOFFICIAL COPY

08/15/2011

Property of Cook County Clerk's Office

08/15/2011

08/15/2011

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COOK COUNTY CLERK'S OFFICE