

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Chicago Office: 5501 South Ledge Avenue, Chicago, Illinois 60649 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 622832-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

7285401 DE Tang (a) no doc.

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL W. UNDERWOOD AND VIRGINIA L. UNDERWOOD,

HIS WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24124083 to the premises therein described to-wit:

(SEE LEGAL ATTACHED HERETO)

13<sup>00</sup>

COOK COUNTY, ILLINOIS

1991 FEB -7 AM 11: 21

91059433

Property Address: 7420 N. WINCHESTER, CHICAGO, IL 60645  
Permanent Index Number: 11 30-406-024-1012



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of January, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shover*  
Loan Servicing Officer

By: *Kathleen M. Walsh*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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THIS INSTRUMENT WAS PREPARED BY:  
P. Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Patricia A. Newell*  
Notary Public

OFFICIAL SEAL  
PATRICIA A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
Law Office of Ralla Klepek  
5158 N. Ashland  
Chicago, IL 60640  
Attn: Kathleen M. Walsh

BOX 333

# UNOFFICIAL COPY

UNIT NUMBER 3'D' AS DELINEATED ON SURVEY OF LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 16161 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19305665 TOGETHER WITH AN UNDIVIDED 9.482 PER CENT INTEREST IN SAID LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS 1'A' TO 1'D' BOTH INCLUSIVE, 2'A' TO 2'D' BOTH INCLUSIVE, 3'A' TO 3'D' BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY) ALL IN COOK COUNTY, ILLINOIS

91059433

COOK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

INDEXED

FILED



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BOX 333