

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$71,550.00 dated December 29, 1986, executed by DAVID A. MAYER AND SUSAN E. MAYER, HIS WIFE

UNOFFICIAL COPY

91059572

to UPTOWN FEDERAL SAIVNGS recorded at Volume/Book: N/A, Page N/A, and/or Instrument Number 87004088, on January 5, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 1 IN JANANN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF THE QUILMETTE RESERVE AND OF THE 10 FT VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS 1, 2 AND 3 IN BLOCK 6, IN GREGORYS SUBDIVISION AND OF LOT 6 IN CAMBELL'S RESUBDIVISION IN THE QUILMETTE RESERVE OF BLOCK 6 IN HILL AN MCDANIELS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTERS SUBDIVISION OF LOT 4 IN BLOCK 6 IN SAID GREGORYS ION IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 204 FIFTH AVE WILMETTE IL 60091 TAX ID NO: 05-35-300-025

COOK COUNTY, ILLINOIS

1991 FEB -7 PM 12: 09

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In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of November, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded June 17, 1987 at Docu. No. 87331082 COOK County, Records.

91059572

Attest: [Signature] DAVID OZAG ASSISTANT SECRETARY

By: [Signature] JOHN ADAMS VICE PRESIDENT

13.00

State of Maryland County of Frederick

On this 20th day of November, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

[Signature] TINA M. WEEDON, Notary Public My commission expires: March 20, 1994



Prepared by: [Signature] ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

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STATE OF ILLINOIS

County of Cook

IN SENATE

January 11, 1950

REPORT OF THE

COMMISSIONERS OF THE

STATE OF ILLINOIS

RELATIVE TO THE

STATE OF ILLINOIS

FOR THE YEAR

ENDING DECEMBER

THIRTY-NINE

AND THE

REVENUE ACCOUNTS

FOR THE YEAR

ENDING DECEMBER

THIRTY-NINE

AND THE

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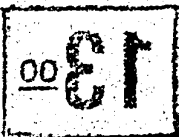
REVENUE ACCOUNTS

FOR THE YEAR

ENDING DECEMBER

THIRTY-NINE

Property of Cook County Clerk's Office



Mail to  
David Mayer  
204 4th Ave  
Wilmington, DE  
19801

ONE HUNDRED THIRTY-NINE  
STATE OF ILLINOIS  
REVENUE ACCOUNTS