WAI BA IT DED Statutory (LLINDS) (Corporation to individual) 3<mark>1059630</mark>

91059630

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR	
F.I.D.C., INC.	
a corporation created and existing under and by virtue of the laws of the State of	000K 00.00
business in the State of TECHNOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VACUABLE CONSTDERATION XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	9 1 1 2 5
and pursuant to authority given by the Board of <u>DIRECTORS</u>	
17800 LINDEN TINLEY PARK, IL NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY	ALS VAN
the following cess bed Real Estate situated in the County of	## A A A A A A A A A A A A A A A A A A
LOT 21 IN TIMBERS ESTATES PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIOTAN, IN COOK COUNTY, ILLINOIS.	RANSFER TAX
*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD *SUBJECT TO GENERAL TAXES FOR 1990 AND SUBSEQUENT YEARS *TO HAVE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER.	STAMPS HERE
*SUBJECT TO MORTGAGE DATED JANUARY 31, 1991, JAMES HIGGINS AND KATHLEEN HIGGINS, HIS WIFE AS MORTGAGEE FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF THIRTY SEVEN THOUSAND FOUR HUNDRED TWENTY FIVE AND NO/100. 2	UE STAMIF
Permanent Real Estate Index Number(s): 27-27-301-071-0000 & 27-27-400-003-0000 PIQ & OP	R E A
Address(es) of Real Estate: LOT 21 IN TIMBERS ESTATES PHASE I. TINLEY PARK II	E .
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this day of, 19, 19	REAL ESTATE TE STORE TO COOK
F.I.D.C., INC.	ok County TRANSA
CORPORATE SEAL BY ACCOUNTY TO THE CONTROL OF COMPONENTS OF OF COMP	
HERE PRESIDENT PRESIDENT	2 5. (
State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public, in and or the County	0 0
and State aforesaid, DO HEREBY CERTIFY, thatF. MORGAN GASIOR personally known to me to be the President of the F. I.D.C., INC.	
corporation, andJEANETTE_M FUNCHION personally known one to be the <u>ASSISTANT</u> Secretary of said corporation, and personally known to no to be the same persons whose names are subscribed to the foregoing instrument, appeared	
MPRESS before me this day in person and severally acknowledged that as such	
President and ASSISIANI Secretary, they signed and delivered the said instru-	
PUBLIC, STATE OF ILLINOIS pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said	
corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 31ST day of JANUARY 19 91	
Commission expires 07/25/ 1992 Caule 1. NOTARY PLANTED	
This instrument was prepared by DENISE R. HART F.I.D.C., INC. 16406 S. LATHROP AVENUE (NAME AND ADDRESS) HARVEY IL	91

MAIL TO: and Zip)

SEND SUBSEQUENT TAX BILLS TO:

HIGGINS JAMES DR. (City, State and Zip) 60477

NOTAR My Cd:

WARRANTY DEED

Corporation to Individual

OT

Property of Cook County Clerk's Office of Mix 32

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GEORGE E. COLEO