

UNOFFICIAL COPY

Return to: Box 147

Glen E Short Vice President of The Larkin Bank

WITNESS my hand and seal, this 26TH day of NOVEMBER A.D., 1990.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other premises, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said County are to remain as subject to the mortgage lien.

- 06-27-302-001
- 06-27-302-003
- 06-27-302-006
- 06-27-302-007
- 06-27-302-011
- 06-27-302-012
- 06-34-100-004
- 06-34-100-005
- 06-34-100-006
- 06-34-100-007
- 06-34-100-008

91059897

DEPT-01 RECORDING \$31.00
#4521 # 91-059897
TRAN 8542 02/07/91 10:50:00
COOK COUNTY RECORDER

Permanent Index Number:

Commonly known as The Woods of Bartlett, situated in the County of Cook and the State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

Lot 27 in The Woods of Bartlett final planned unit development plan and plat of subdivision of part of the east 1/2 of the south west 1/4 of section 27 and part of the northwest 1/4 of section 34, all in township 41 north, range 9 east of the third principal meridian according to the plat thereof recorded October 26, 1989 as Document number 89508616 in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS, That The Larkin Bank, the County of Cook and State of Illinois for and in consideration of the payment of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, receipt of which is hereby acknowledged do hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto Inverness Development, Inc. of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by certain mortgages bearing the dates the 27th day of September A.D. 1988, the 14th day of March A.D. 1989, the 14th day of March A.D. 1989, the 2nd day of June 1989, the 27th day of December A.D. 1988, the 1st day of August, A.D. 1989, the 10th day of October A.D. 1989, the 6th day of March A.D. 1990, the 14th day of May, A.D. 1990, recorded in the Recorder's Office of Cook County in the State of Illinois as Document No's. 89007282, 89151503, 89151535, 89266722, 89336611, 89366548, 89481349, 90125504, 90125503, and 90226136 described as follows, to wit:

PARTIAL RELEASE

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4655016

89-2170 Mark

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9/1

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
January 14, 1909

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1898

Property of Cook County Clerk's Office

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1898

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STATE OF ILLINOIS)

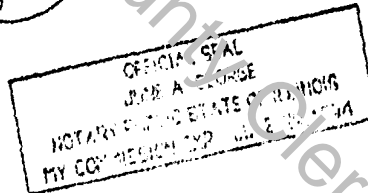
)

COUNTY OF COOK)

I, THE UNDERSIGNED, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN E. SHORT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such VICE PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26TH day of NOVEMBER, A.D., 1990.

June A. George
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY:

Larkin Bank

GLEN E SHORT

2555 W GOLF RD

HOFFMAN ESTATES, IL 60194

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Property of Cook County Clerk's Office

vacant