

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91059905

DEPT-01 RECORDING 513.00
T#7777 TRAN 8542 02/07/91 10:52:00
#4529 # *91-059905
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

90-3767 Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FEDERAL HOME LOAN MORTGAGE CORPORATION, NOW BY VIRTUE OF ASSIGNMENT

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto KATHLEEN A. PODJASEK, A SPINSTER

(NAME AND ADDRESS)

14504 M-3 SOUTH LINDER COURT, OAK FOREST, ILLINOIS 60452 **91059905**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8624726 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 14504 M-3, AND G-E2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE KNOWN AS TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 28 09 100 138 1091
28 09 100 138 1206

1405 m-3 South Linder Ct.
Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.
FEDERAL HOME LOAN MORTGAGE CORPORATION BY
IN TESTIMONY WHEREOF, the said AccuBanc Mortgage Corporation

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 11 day of OCTOBER, 1990

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY AccuBanc Mortgage Corporation
AS AGENT AND ATTORNEY-IN-FACT

By Larry Petz Sr. Vice President
Attest. Elaine Lancaster Gilmer Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089
(NAME AND ADDRESS)

Mail to Box 14

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

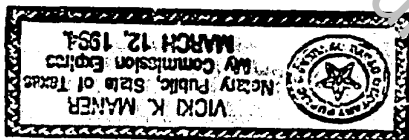
ADDRESS OF PROPERTY:

MAIL TO:

00000000

00000000

Property of Cook County Clerk's Office



NOTARY PUBLIC

Vicki K. Maner

GIVEN under my hand and NOTARY seal this 11 day of OCTOBER 1990

act; and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the

MORTGAGE CORPORATION, a corporation, and ELAINE LANCASTER GILMER, personally

FEDERAL HOME LOAN SR. VICE President of the Acubanc Mortgage Corporation FOR

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

I, Vicki K. Maner, a notary public

COUNTY OF DALLAS

STATE OF TEXAS

SS.

50665016