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1034693MEX FHLMC LTS (052-21) 5% RELO LMF 9073154

Please Record and Return to:

The Prudential Home Mortgage Company, Inc P.O. Box 3450 Frederick, MD 21701

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

hereby sells, assigns			
FEDERAL 333 WEST	HOME LOAN MORTGAGE CO		
CHICAGO,	IL 60606-1287 signs, all of its right,	, title and interest in and to a cer	rtain
		REMUS, AN UNMARRIED PERSON.	
to THE PRUDENT AL HOME	STH day of AUGUST	, 1989 , and recorded in the office	of ti
Recorder of COOK	County, State	of ILLINOIS in Book No.	
	ay of <u>OCTOBER</u> , 199		: •
STAIRM AND STATE		HOME MORTGAGE COMPANY, INC.	
-4 1/1 mg	1115	THE HOLL HAVE	
CATHERINE H. HENRY	1 the may By	VICTOR B. FOX	
ASSISTANT SECRETARY		VICTOR B. FOX VICE-PRESIDENT	
SEE SCHEDULE 'A' ATTA	ACHED HERETO AND MADE	A PART HEREOF.	
TAX ID# 14-	08-413-020-0000		
	Q		
WITNES	SED BY: Emma &	Penelluso	
	EMMA DEVILBIS		
		DEPT-01 RECORDING	
		. DEPT-01 RECORDING . T\$3333 TRAN 5034 02/07 . \$0386 \$ C \ \ - 91-	
Property Address:	W Unit 1W	COOK COUNTY RECORDER	
932 W. AINSLIE ST. #1 CHICAGO, IL 60640			
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CHICAGO, IL 60640 State of Maryland)	SS.	91060409	ŀ
State of Maryland) County of Frederick)		0,5	
CHICAGO, IL 60640 State of Maryland) County of Frederick) On this 19TH day of the State of Maryland	of <u>OCTOBER</u> , 1990 be d, personally appeared	ofore me, the undersigned, a Notary VICTOR B. FOX AND CAYP2RINE H.	Publ
CHICAGO, IL 60640 State of Maryland) County of Frederick) On this 19TH day of the State of Maryland	of <u>OCTOBER</u> , <u>1990</u> be d, personally appeared RIVE, FREDERICK, MD 2)	ofore me, the undersigned, a Notary	Publ
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TRUST TO CHECK TRUST

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PERSONAL STREET OF BUILDING STREET भित्रदेशकार्यक्षक रेक्किक स्टब्स्ट के स्टब्स्ट के जाता. जन्म



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IN 930-932 W. UNIT NUMBER 932-1 AND PARKING UNIT NUMBER G-1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE IN CONARROS S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTED TO THE THIRD PRINCE TION B. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCE SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PHERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED "A" 10 THE DECLARATION OF COMBOMINIUM RECORDED AS DOCUMENT 08 237 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE ENTEREST 45 NU COMMON ELEMENTS. Coop Cour

REI-ER TO: WILLIAM D.

MID AMERICA TITLE COMPANY

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