

ASSIGNMENT OF REAL ESTATE MORTGAGE **UNOFFICIAL COPY** Loan #7087870 2060501

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of

January, 19 91, made by **ALBERTO SANDOVAL JR., A BACHELOR, AND MARIA D. SANDOVAL MARRIED TO ALBERTO SANDOVAL SR., AND MARTIN SANDOVAL, A BACHELOR TO:**

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of:

Ninety-three thousand six hundred fifty and NO/100 (93,650.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 24 IN KINSEY'S CICERO SUBDIVISION NO. 1, A SUBDIVISION OF BLOCK 1 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91060501

- . DEPT-01 RECORDING \$13.29
- . T#5555 TRAN 4318 02/07/91 12:08:00
- . #0054 # *-91-060501
- . COOK COUNTY RECORDER

PROPERTY ADDRESS: 2239 SOUTH 60TH COURT, CICERO, ILLINOIS 60650

PERMANENT INDEX NUMBER: 16-29-107-017

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 91035125, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this 21st day of January 19 91, A.D.

ATTEST: [Signature]
Assistant Vice President

BY: [Signature]
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President: did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January, 19 91, A.D.

[Signature]
Notary Public

My Commission Expires: 6/15/91
" OFFICIAL SEAL "
PEGINA PRODEPEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/91

496141
GREATER ILLINOIS
WESTCHESTER

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515



13 Mail

10000010

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

INVESTIGATION REPORT

REPORT NO. 10000010

DATE: 10/10/2010

BY: [Name]

TO: [Name]

FROM: [Name]

SUBJECT: [Subject]

1. PURPOSE AND SCOPE

2. BACKGROUND

3. METHODOLOGY

4. RESULTS

5. CONCLUSIONS

6. RECOMMENDATIONS

10000010

Property of Cook County Clerk's Office

10000010

PROPERTY OF COOK COUNTY CLERK'S OFFICE

INVESTIGATION REPORT

REPORT NO. 10000010

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BY: [Name]

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