

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91060561

**RELEASE OF MORTGAGE**

Loan No. 651850-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOMINIC GISOLO AND SHARON GISOLO, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25087395** to the premises therein described to-wit:

**THE N 1/2 OF LOT 53 IN E.A. CUMMINGS & CO'S OGDEN AVE SUB OF LOTS 63, 64 AND 65 AND THE W 37 FT OF LOTS 66, 67 AND 68 ALL IN THE CIRCUIT CT PARTITION OF THAT PRT OF SEC 31, T 39 N, R 13, E. OGDEN P.M., IN COOK CO, ILL.**

RECORDING \$13.29  
T#1111 TRAN 7289 02/07/91 11:32:00  
#5222 # A #-91-060561  
COOK COUNTY RECORDER

91060561

Property Address:  
Permanent Index Number:

**3503 W. SCOVILL, BERWYN, IL 60402**  
**16-31-405-011-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **29<sup>TH</sup>** day of **JANUARY**, 19 **91**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

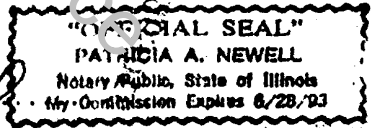
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**  
**BRIDGETT A. CHARLES**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
**DOMINIC GISOLO**  
**SHARON GISOLO**  
**3503 S. SCOVILLE**  
**BERWYN, IL 60402**

1329

UNOFFICIAL COPY

1200281

RELEASE OF MORTGAGE

IN WITNESS WHEREOF

THE SHERIFF OF COOK COUNTY

DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED MORTGAGE WAS RELEASED

ON THIS 15TH DAY OF APRIL 2008 AT CHICAGO, ILLINOIS

IN PRESENCE OF ME, THE SHERIFF, AND TWO OTHER OFFICIALS OF COOK COUNTY

AND THE SIGNATURES OF THE PARTIES TO SAID MORTGAGE

WERE FILED FOR RECORD IN THE OFFICE OF THE SHERIFF OF COOK COUNTY

RECORDED IN THE OFFICE OF THE SHERIFF OF COOK COUNTY  
ON APRIL 15, 2008 AT 11:23 AM  
BOOK 112300 PAGE 112300

112300

112300 112300 112300 112300



THE SHERIFF OF COOK COUNTY  
DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED MORTGAGE WAS RELEASED  
ON THIS 15TH DAY OF APRIL 2008 AT CHICAGO, ILLINOIS  
IN PRESENCE OF ME, THE SHERIFF, AND TWO OTHER OFFICIALS OF COOK COUNTY  
AND THE SIGNATURES OF THE PARTIES TO SAID MORTGAGE  
WERE FILED FOR RECORD IN THE OFFICE OF THE SHERIFF OF COOK COUNTY

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED



Handwritten initials or mark in the bottom left corner.