

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

DEPT-01 RECORDING \*13.00  
T85555 TRAN 4331 02/07/91 13:46:00  
#0101 \* - 91-060610  
COOK COUNTY RECORDER

Fleet Mortgage Corp. f/k/a )  
Mortgage Associates, Inc. )

PLAINTIFF, )

-vs- )

Elijah Harris, Jr., Jean E. )  
Harris, Gerald E. Sikora, )  
Insured Financial Acceptance )  
Corp. )

DEFENDANTS. )

NO. 89 C 6922

THIS TRANSACTION IS EXEMPT UNDER  
PARAGRAPH (C) OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

DATE 2-4-91  
BY [Signature]  
REPRESENTATIVE

SPECIAL COMMISSIONER'S DEED

This indenture made this 30 day of January, 1991 by and between the undersigned, Nancy Vallone, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc. (hereinafter referred to as BIDDER) on the 27th day of November, 1990, at the hour of 10:30 a.m., located at the front steps of the Daley Civic Center, Courtroom 2302, in the City of Chicago, and State of Illinois  
AND

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WHEREAS, the Bidder offered the sum of Fifty-four thousand and 00/100 DOLLARS (\$54,000.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said

Box 254 / [Signature]

UNOFFICIAL COPY

01000010

Property of Cook County Clerk's Office

01000010

Box 924

# UNOFFICIAL COPY

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assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 122 in Pasquinelli's Fifth Addition to Meadowlane, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 14724 Memorial Drive, Dolton, IL 60419.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Nancy K. Wallace*

SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

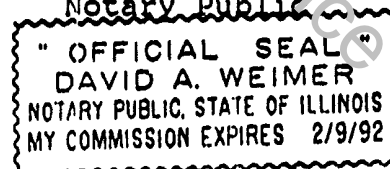
I, *DAVID A. WEIMER* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *Nancy K. Wallace*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *30* day of *January* 19*91*.

*David A. Weimer*  
Notary Public

Address of Property:  
14724 Memorial Drive  
Dolton, IL 60419

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Veterans Affairs  
Loan Guaranty LH #449-618  
P.O. Box 8136  
Chicago, Illinois 60680



PREPARED AND DRAFTED:  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(708)945-6040

In Cook County: Deposit in Recorder's Box #254

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Clerk of the Court

Property of Cook County Clerk's Office

\_\_\_\_\_  
[Signature]

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