## 91060870 THE GRANTOR ASSOCIATES FINANCE, Inc. a/k/a Associates Finance Corporation DEPT-01 RECORDING 115555 TRAN 4341 02/07/91 14:41:00 a corporation created and existing under and by virtue of the laws of #0127 4 H-91-060870 the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of \_\_\_\_\_\_\_ In and in consideration ... and duly authorized to transact COOK COUNTY RECORDER of the sum of . TEN (\$10.00) \_ DOLLARS. and other valuable consideration in hand paid, <u>Directors</u> (The Above Space For Recorder's Use Only) SHEFFIELD CAPITAL PARTNERS LIMITED PARTNERSHIP IT 2019 NORTH SHEFFIELD , CHICAGO, IL. 60614 (I MAE AND ADDRESS OF GRANTES) the following described Real Estate situated in the County of in the State of Illinois, so wit: LOT 4 IN KROCK'S RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 6 OF PITNER'S SUPPLYISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JELINOIS APPLY "RIDERS" OR REVENUE STAMPS HERE Said grantor does warrant and will forever defend said title against all persons lawfully claiming or to claim the same by, through or under it, but not otherwise. 20 27 300 015 Permanent Real Estate Index Number(a): . Address(es) of Real Estate: \_\_ 7530 South Habash, Clicago, Illinois 60619 In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vica President, and attested by its Asst \_\_\_\_ Secretary, this \_\_\_\_25 day of \_\_\_\_\_ innuary \_\_\_\_, 19\_91 Associates Finance, 170. ASSOCIATES PLINANCE CORPORATION IMPRESS CORPORATE SEAL POT SUCTO Kogh Vice HERE: Mulling ABU. SECRETARY Phyllis A. Joest ss. 1, the undersigned, a Notary Public, in and for the County State of Attacht County of Dallas and State aforesaid, DO HEREBY CERTIFY, that W.D. Koch me to be the Vice President of the ASSOCIATES FINANC \_ perconcur known to ASSOCIATES FINANCE, Inc. a/k/a Associates Finance Corporation corporation, and Phyllis A Joest personally known are to be Secretary of said corporation, and personally known to the to be the \_\_Assl\_\_ the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice IMPRESS President and A88t. Secretary, they signed and delivered the said instru-NOTABIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto. HERE pursuant to authority given by the Board of Directorsof said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said comporation, for the uses and purposes therein set forth. 91060870 Given under my hand and official scal, this . \_\_\_\_\_25 1134195 Commission expires ... 30% le Street, Chicago 60603 This instrument was prepared by 184 T. NEVEL 19 S. La Sal

RECOVERED OFFICE BOX NO

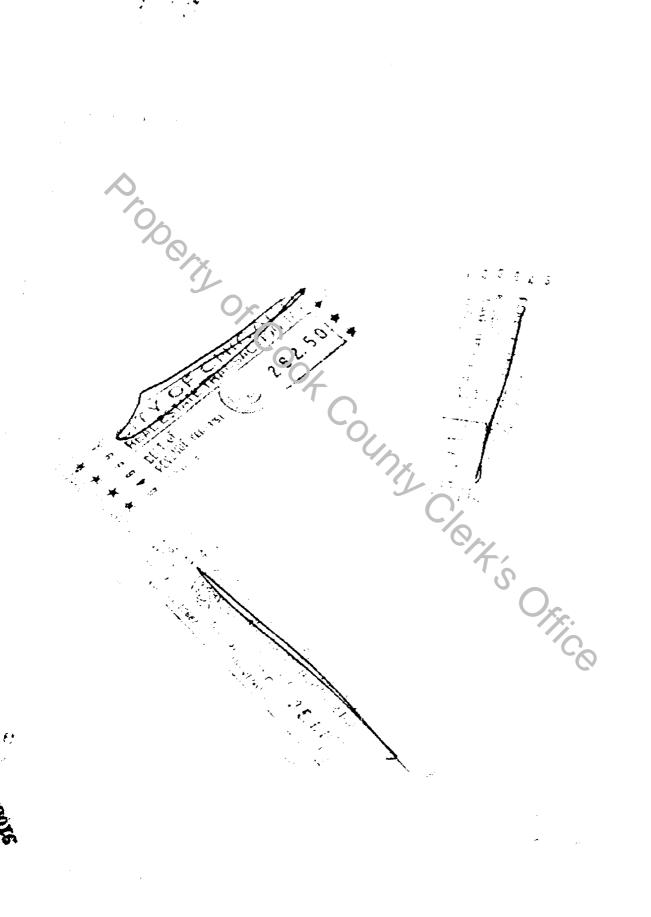
113.0

Shoff rold Copyal

VICITY . State and Zupt

## UNOFFICIAL COPY

0780awitt



×