UNDETCACE REPARED PAN NUMBER: 002-1000963

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now all men by	. shaar wasanta that	at the Hinsdale Federal Savin CCESSOR TO VILLAC	nee and I can Associat	ation a comoration existic	ing linder the laws of
MERGER			for	r and in consideration of	f the payment of the
debtedness secu	ured by the mortgar	ge hereinafter mentioned, an	nd the cancellation of	f all the notes thereby secu	ared, and the sum of
ne dollar, the re-	ecipt is hereby ack	knowledged, does hereby rem ALICE M. FINN, H	ise, convey, resease.	SHARON A. KOE	NIG, A
PINSTER					
I the right, title,	interest, claim or	demand whatsoever it may b	have acquired in, thr	rough or by a certain mo	
he State of Illingi	is, in book	970 and recorded in the Reco	uges on page	us document no.	County, in 21359475
e State of administration of the same of t	of rents, as docume	ent no to	the premises therein	described as follows:	- <del></del>
AND SHOWING THE	# Personal		•		e de la companya de l
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t.a	· an in BJ	Lock 6 in Greend	ale, a Subdi	ivision of the	*
		South	no arres oi	L Cite initial income	. <b>f</b>
th	re North We	est quarter or the	ton 17. Town	nship 39 North	1.
		quarter of the quarter of the quarter) of the Third			,
Ka Ca	inge 13, La	ast of the Third , Illinois.	P. C. A. Crew in g		DING
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31000	<b>1355</b>	Ox		COOK COUNTY	
		ura:		· · · · · · · · · · · · · · · · · · ·	
COMMON ST	TREET ADUKE	ESS: 1137 S HIGH	LAND AVE, O	AK PARK, LL U	·0304-220 <del>5</del>
PIN: 16-	17-317-034	UZ.			
tuated in the	UTTTACE	of OAK PARK	Cou	nty of COOK	and State
	· C-lingu	opurtenances and privileges	belonging	···ining	
.T & NII		ed by its authorized officer, a	and is corposers	(O DE REFERE AFFIRE.	<u> 29th</u>
ay ofJANU	UARY	A.D., 19 <u>91</u>	(	).	
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(Corporate	Seal)			4	
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im Koumoun	ndouros	•		Y/S/	•
insdale Fe	ederal Savi	ings and Loan		1/	_
ant sq.,	Hinsdale	II 60271	- <b>4</b> .	(	22
FATE OF ILLINOIS	ł		n n	1 10 0	C
·- ma	> 55.	Ву:	undrew	W rrayau	ag.
DUNTY OF DU PAGE	,			Authorized Officer I W. MALAWY	•
PEGG	SY TRUHLAR		Senior	: Vice Presider	
PBGG	Y TRUBUSS			and for said County in the	
hereby Certify		EW W. MALAWY	·		zed officer of the
		· · · · · · · · · · · · · · · · · · ·			7
nsdale Federal Si	avings and Loan A	Association, personally know	en to me to be the sam	ne person whose name is	subscribed to the
egoing instrumen	nt as authorized off	flicer, appeared before me tha	is day in person and a	acknowledged that he sigi	ened and delivered
said instrument o	as an officer or same	l corporation, and caused the ectors of said corporation, as f	his free and voluntar	vact, and as the free and	voluntary act and
		and purposes therein set for	rth.		TOTAL PROPERTY .
		29th	JANUARY	91	
Given under i	my hand and notar	arial seal this day of _	^^	D., 19	
			11		
(Seaf)	I WOUNG	TIAL STAL! 1 /	( Less,	1- 15	
<b>√</b>	= "Conto	ASU SEALS	1 11 1 0	Lecher College	
	PECTY	FRITHEINS (		25. 4.32.	
	PETITY Hotory Canter	TRUBLING STATE OF THE STATE OF	PEGGY 1	Notary Public TRUHLAR	1367
	PETTY Hetry facts Also Compete at	TRUMINA C. Note of Espir C. Spice 5, 70, 94	PEGGY '		B130

PROPERTY ADDRESS:

LOAN NO. 002-1000963

OAK PARK, IL 60304-2209

1137 S HIGHLAND AVE

Release Deed

HINSDALE FEDERAL SAVINGS

AND LOAN ASSOCIATION

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THOMAS J. FINN AND ALICE M. FINN, HIS WIPE AND SHARON A. ROENIG, A SPINSTER Opens of County Clerk's Offic

MAIL TO HINSDALE FEDERAL SAVINGS & LOAN ASSOC.

GRANT SQUARE HINSDALE, IL 60521 MAIN OFFICE OAK PARK, IL 60304-2209

1137. S BIGHLAND AVE