

PREPARED BY: Security Homestead FSA

When recorded mail to:

Name: MAPS
Address: 3100 Walnut Grove #202
Memphis, TN 38111
City & State:

91060192

11-101397-8 / 807606 Space Above This Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PAINE WEBBER REAL ESTATE SECURITIES INC., its successors and/or its assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3, 1988, in the amount of \$ 37,200.00, executed by Lance H. Foreman and Tammi R. Foreman, his wife and recorded in Book/Volum. No. , page(s) , as Document No. 88359092 County Records, State of Illinois, described hereinafter as follows:

Legal Description.

See Attached Exhibit "A"

REPT-01 RECEIVED \$15.00
T#8888 TRAC TRAC 02/07/91 11 52 00
#8802 * 14 * 060192
COOK COUNTY CLERK

91060192

91060192

Commonly known as: 8852 Leslie Lane #2A, Des Plaines, IL 60016

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

STATE OF LOUISIANA
PARISH OF ORLEANS

RESOLUTION TRUST CORPORATION
AS CONSERVATOR FOR SECURITY
HOMESTEAD FEDERAL SAVINGS
ASSOCIATION, SUCCESSOR TO THE
ASSETS OF SECURITY HOMESTEAD
ASSOCIATION

On SEP 28 1990 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Miller P. Holmes to me personally known, who, being duly sworn by me, did say that he/she is the Managing Agent of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Miller P. Holmes
Miller P. Holmes
Managing Agent

LOUISE A. FERRAND

Notary Public
Orleans Parish, Louisiana

My commission expires: At Death

SEPT 28 1990

13.00

UNOFFICIAL COPY

SE10301E

STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT

IN SENATE
January 11, 1901

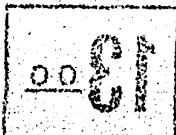
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED
BY THE SENATE, JANUARY 11, 1901,
RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

SE10301E

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26109013



[Book/Volume _____, page _____,
Document No. 88359092]

Exhibit "A"

Legal Description:

PARCEL I:

UNIT NO. 201 A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 1119.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 259.17 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 16 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053448, TOGETHER WITH AN UNDIVIDED 7.130584 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO:

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

PERMANENT INDEX NO. 09-10-401-072-1009

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