9 1 0 6 0 1 9 2

PREPARED BY: Security Homestead FSA

When recorded mail to:
Name: MAPS
Address: 3100 Walnut Grove #202
Memphis, TN 38111
City & State:

91060192

Space Above This Line for Recorder's Use

11-101397-8 /807606

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PAINE WEBBER REAL ESTATE SECURITIES INC., its successors and/or its assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3, 1988, in the amount of $ 37,200.00, executed by Lance H. Foreman and Tammi R. Foreman, his wife and recorded in Book/Volume No: , page(s) , as Document No. 88359092 County Records, State of Illinois, described hereinafter as follows:

Legal Description:

See Attached Exhibit "A"

DEPT-01 RECORDING $13.00
T#8888 TRAN 1147 02/07/91 11:32:00
#8502 # H *-91-060192
COOK COUNTY RECORDER

91060192

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Commonly known as: 8852 Leslie Lane #2A, Des Plaines, IL 60016

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

STATE OF LOUISIANA
PARISH OF ORLEANS

On SEP 28 1990 before me, the undersigned, a Notary Public in and for the said Parish and and State, personally appeared Miller P. Holmes to me personally known, who, being duly sworn by me, did say that he/she is the Managing Agent of the corporation named herein which executed the within instrument; that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

LOUISE A. FERRAND

Notary Public
Orleans Parish, Louisiana

My commission expires: At Death

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR SECURITY HOMESTEAD FEDERAL SAVINGS ASSOCIATION, SUCCESSOR TO THE ASSETS OF SECURITY HOMESTEAD ASSOCIATION

Miller P. Holmes
Managing Agent

SEAL

13.00

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13 00

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9 1 0 6 0 1 9 2

[Book/Volume _____, page _____,
Document No. 88359092]

Exhibit "A"

Legal Description:

PARCEL I:

UNIT NO. 201 A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 1119.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 259.17 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 16 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053448, TOGETHER WITH AN UNDIVIDED 7.130594 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

PERMANENT INDEX NO. 09-10-401-072-1009

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