THE C. X-324362-C8

by:

91001031

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDING \$13.29 TB7777 TRAN 8633 02/67/91 15 52 00 #4746 # \*-91-061031 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

RITOWA	LL MENDI HIEGE I RESENTS,
THAT Maple Dempster Condo	ominium Association, an Illinois Not-For-Profit
Corpous cton	
of the County of Cook and	State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations,	the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto	Phillip J. Stover and Annette A. Stover, (NAME AND ADDRESS)
	<b>-</b> O-
heirs, legal representatives and assigns,	all the ight, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certa	notice of bearing date the 14th day of April
19 88 , and recorded in the Recorder's Offic	ce of Cook County, in the State of Illinois in Book
of page as	Document Number 88155388 , to the premises therein described,
situated in the County of Cook , S	State of Illinois a follows, to wit:
See legal description a	attached hereto as Exhibit A.
P.I.N. 11-18-327-021-1001	91061031
1015 Demester St., Unit A, Evansion together with all the appurtenances and privilege the state of the state	
	40
WITNESS hand and seal this	Maple Dempster Condomirium Association,
1 m. 1 p	an Illinois Not-For Profit Corporation (SEAL)
Musan amon	sory & favor ) I lable (SEAL)
Its: Treasurer	Its: President
STATE OF Illinois	ss.
COUNTY OF Cook	
1.	HANICE S. SHANDBING
a 1	notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Sambrook and Harvey Mahler
pe	rsonally known to me to be the same person S whose nameS are subscribed to the
	regoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as "their" tree and voluntary act, for the
Nota OFF GIAL SEAL"	es and purposes therein set forth.
NHANICE S SHANDLING Notary Public, State of Illinois	Given under my hand and official scal, this 29 th day of January 1991
My Commission Expires Aug. 17, 1993	21:(0)011.
The state of the s	Manie G. Shihalin
	august 17 1993

MIL TO PHILLIP . ADJUSTIC STONER

(This instrument was prepared by

39 5. LASALLE, SUITE 625

CHICAGO, ILL LOGOS

George M. Pearde; Shaheen, Lundberg, Callahan and Orr

20 No. Wacker Dr., Suite 2900, Chicago, IL 60606

LOCAL

UNOFFICIAL COP	<b>Y</b>	ТО	RELEASE DE	
			DEED	

Probery of County Clerk's Office

UNOFFICIAL COPY

## **EXHIBIT A**

## Legal Description

Unit A as colineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1 and 2 in the subdivision of Lot 1 (except the South 33 feet tipreof), and Lots 2 and 3 and the South 3 feet of Lot 4 in Block 42 in Evanston, in fractional Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated November 1, 1971, and known as Trust 10 \$3615, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as document 22387501; together with an undivided 14.42 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units as defined and set forth in said declaration and survey) in Cook County, Illinois.