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PREPARED BY: SAB

LOAN #: 2052168

T#8886 TRN 7939 02-07-91 15-02 09

POOL #:

#8553 # H \* 71-061155

CERTIFICATE #: 672413  
NW

COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BARCLAYSAMERICAN/MORTGAGE CORPORATION

a(n) NORTH CAROLINA Corporation whose place of business is 5032 PARKWAY PLAZA BLVD., CHARLOTTE NC 28233, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, AUGUST 31, 1990 and executed by: BOBBY L. KING, DIVORCED AND NOT SINCE REMARRIED AND SAUNDRA DEENER, DIVORCED AND NOT REMARRIED, recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/Original Page/and/or/Bundle, and/or as Document No. 90447052 on 9-13-90 in the County/and/or/Town of COOK and state of ILLINOIS secured by that certain Note dated AUGUST 31, 1990 in the amount of \$ 58,647.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442

LOT 8 IN WILLIAM J. WIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 40, LOTS 12 TO 28 INCLUSIVE, IN BLOCK 27, THE NORTH 1/2 OF LOT 30 AND ALL LOTS 31 TO 46 IN BLOCK 39 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9339 SOUTH THROOP STREET  
CHICAGO, ILLINOIS 60643

PIN #:25-05-322-017

In the presence of:

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, Assistant Vice President

WITNESS

(CORPORATE SEAL)

WITNESS

STATE OF FLORIDA  
COUNTY OF BROWARD

91061155

On SEPT 17, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. APR. 10, 1993  
BONDED THRU GENERAL INS. UND.

