UNOFFICIAL COPY 7 8 CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE

RETURN TO:

DEERFIELD BEACH, FL 33442

91061178

| PREPARED BY: C.D. | |
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| | |
| LOAN #: 1948095 | . DEPT-01 RECORDING \$13.0 . TMB888 TRAN 7539 92/97/91 15:08:00 |
| POOL #: | . #8576 # H +-91-06117B |
| CERTIFICATE #: NW 605932 | . COOK COUNTY RECORDER |
| ACCIONENT OF B | |
| CORPORATE ASSIGNMENT OF RE | EAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED, the undersigned hereby grant BARCLAYSAMF (ICAN/MORTGAGE CORPORATION -(-) MORTH CAROLINA CONTRACTOR Whose place of | |
| a(n) NORTH CAROLINA Corporation whose place of CHARLOTTE, N.C. 28233 , all t | business is 5032 PARKWAY PLAZA DLVD., the rights. title and interest of |
| CHARLOTTE, N.C. 28233 , all tundersigned in and to nat certain Real Estate Mby Fred E. Shinstine and Peborah R. Shinstine, H | Mortgage dated, May 11, 1990 and executed his Wife |
| recorded or filed with the Recorder/Registrar of | f Titles in Book/and/or/Volume/and/or/ |
| Original , Face/and/or/Bundle | , and/or as |
| State of Illinois secred by that ce | ertain Note dated May 11, 1990 in |
| the amount of \$60,671.00 , the money due a all rights accrued or to accrue to CENTRUST MORT | and to become due thereon with interest and |
| all rights accrued or to accrue to CENTRUST MORT whose principal place of business to 350 S.W. 12 | GAGE CORPORATION, a CALLECTING COLPORATION, 2th Avenue, Deerfield Beach, FL 33442. |
| | |
| IS OF THE NORTHWEST IS OF SECTION 30, TOWNSHIP 38 DIAN, LYING EAST OF THE EAST LINE OF RAILROAD RI | DS, BEING A SUBDIVISION OF THAT PART OF THE WEST NORTH, RANGE 13, EAST OF THE TIR PRINCIPAL MERI- IGHT OF WAY ACQUIRED BY CONDEMANTION IN COUNTY 4. |
| COURT OF COOK COUNTY, ILLINOIS, IN CASE NO. 9854 | 3 : |
| | C ₂ |
| | |
| | 4 |
| COMMONLY KNOWN AS: 7133 W. 74th Place Chicago, IL 60638 | PIN #: 19-30-114-004 |
| | 7 |
| In the presence of: CENT | TRUAT MORTGAGE CONFORATION |
| out the presence of the same | |
| B. C. Milallett DEBI | ORAN R. TAYLOR, Vice Prosident |
| WITNESS | |
| In Don Kon | (CORPORATE SEAL) |
| WYTNESS) | |
| STATE OF FLORIDA | |
| COUNTY OF BROWARD 9106 | 4 4 MQ |
| On May 24, 1990 before me, the undersigned, | a Notary Public in and for the said County |
| and State, personally appeared DEBORAH R. TAYLOR | to me personally known, who being duly |
| sworn by me, did say that she is the VICE PRESIDE executed the within instrument, that the seal aff | INT of the Corporation damed herein which |
| seal; that said was signed and sealed on behalf o | of said Corporation pursuant to its by- |
| laws or a resolution of its Board of Directors an | id that she acknowledged said instrument to |
| be the free act and deed of said Corporation. | |
| | |

NOTARY PUBLIC

Commission Expires:

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Proberty of Cook County Clerk's Office