

UNOFFICIAL COPY

91061361

In consideration of Ten and no/100 Dollars

receipt whereof is hereby acknowledged, the undersigned Assignor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

of Chicago, Illinois, does hereby sell, assign, transfer and set over to the Assignee, FEDERAL HOME LOAN MORTGAGE CORP.

of Chicago, Illinois, the

following: All rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated January 22, 1979 to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO from JUDI G. MATERRE and recorded in Cook County Recorder of Deeds Office on February 9, 1979 as Document No. 24839677 and which is herein-after described as follows:

**LEGAL DESCRIPTION:**

See Exhibit "A" Attached Hereto.

PERMANENT TAX NUMBER: 20-14-202-076-1092

COMMONLY KNOWN AS: 1401 E. 55th St., #311-N  
Chicago, IL 60615

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

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DEPT-01 RECORDING  
T#2222 TRAN 4533 02/07/91 15:47:00  
#2323 # B \*-91-061361  
COOK COUNTY RECORDER

\$14.25

Cook County Clerk's Office

1499

The Assignee is hereby empowered, in the name of the Assignor, but at the Assignee's own cost, to sue for, collect and give acquittance for the foregoing, to the use of the Assignee, in which event the Assignee shall be obligated to indemnify and save harmless the Assignor from all costs and expenses incurred as a result of the exercise of any such power.

IN WITNESS WHEREOF, the Assignor has signed and sealed this assignment at Continental Bank N.A. this 1st day of February

19 91

Thomas S. Marcinkowski (SEAL)  
Thomas S. Marcinkowski VICE PRESIDENT

Renee B. Bell (SEAL)  
Renee B. Bell Real Estate Officer

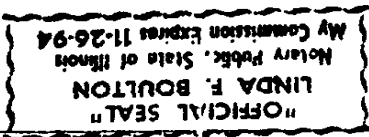
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ASSIGNMENT OF \_\_\_\_\_

-10-

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Linda F. Boulton

NOTARY PUBLIC

910333303

I, Linda F. Boulton  
a notary public in and for said County, in the State aforesaid, do hereby certify that Thomas S. Marcinkowski, Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of February, 19 91

State of Illinois  
County of Cook

# UNOFFICIAL COPY

Exhibit C  
to Complaint for Mortgage Foreclosure

## Legal Description

UNIT NUMBER(S)' 311-N, IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57, AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DELCARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1401 E. 55th St., #311-N, Chicago, IL 60615