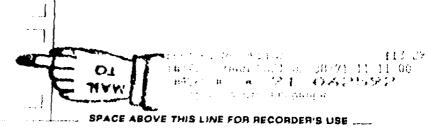
SUE LISKEY PEPIDEOFFICIAL COPY
121 FAIRFIELD WAY - SUITE 332
9100MINGDALE, ILLINOIS 60108
91932592

AND WHEN RECORDED MAIL TO

MORTGAGE NETWORK COMPANY

121 FAIRFIELD WAY - SUITE 332 BLOOMINGDALE ILLINOIS 60108



The state of the s

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hareby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1991 executed by FRANCISCO VILIA AND MARIA S. VILLA, HUSBAND AND WIFE

to MORTGAGE NETWORK COMPANY

a corporation organized under the legact THE STATE OF ILLINOIS and whose principal place of business is 121 FAIRFIELD WAY - SUITE 332 BLOOMINGDALE, ILLINOIS 10108

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

,as Gocument No. 31062591

described hereinalter as follows:
LOT 15 IN BLOCK 4 IN W. D. KEPFOOT AND COMPANY'S 51ST STREET
ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE
NORTH 133 FEET THEREOF) OF THE M. RTHEAST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 13, EAST C. THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

19-12-217-015

91062592

5045 SOUTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 6053?
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On language 31, 1991 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared  $-James(A),\ Oghorn$ 

known to me to be the  $-\mathrm{President}$ 

and Leonard Zaretsky

of the corporation berein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation.

My Commission Expires 1 3 (3) (C) County,

County, waterman

MORTGAGE NETWORK COMPANY

an Illinois Corporation.

By: James A. Ogborn.

ITS: President

By: Leonard Zarets

irs: Vice President

WITNESS: // Ciccool/ //alx

OFFICIAL SEAL
SUBANCE LISKLY
NOTARY PUBLIC OF ATTACK LONGIC
MY COMPLEX TO STREET ATTACK

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL!

DPS 171