UNOFFICIAL 1800 PLAN , 09-58-13663 EZ

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

•	HORTGAGE RELEASE
KNOW ALL MEN BY THESE PRESENTS: That Mortgage wherein Robert G. Allen	the undersigned, owners of a certain Real Estate addivorced and not since remarried
	sears mortgage corporation
is/are mortgager and given upon the following is mortgages, and given upon the following in	lowing described real property, to-wit:
THE SUBDIVISION OF THE EAST \$ THEREOF) AS SECTION 35, TOWNSH	SUBDIVISION, BEING A RESUBDIVISION OF OF THE SOUTHEAST & (EXCEPT THE NORTH & IP 38 NORTH, RANGE 14, EAST OF THE THIRD VACATED STREETS THEREIN AS PER PLAT 15, AS DOCUMENT 6591417 IN COOK COUNTY,
TAX PARCEL 20-35-405-008 VOL.	271 - NUMER, O. C. WOOD
- V 3 3 D Markey	E8 8 /M III 49 9 1 0 6 2 1 9 8
Or	
and recorded in Book	of Mortgages, on Page
Document No. 88-334163 in the	ounty, State of Illinois , on
of Cook the 27th day of July	19 88 do hereby acknowledge full
payment of the debt secured thereby	and do release and discharge same of record.
Dated this 18th day of Ju	<u>1y</u> , 19 <u>90</u>
	MORTGAGE COFPORATION
Former	Ay Allstate arterprises Mortgage Corporation
By: A	me dollar
	NE JOHNSON Vice President
	Subjet Colores
Attest	a Woodman Assistant Secretary
Barbar	NE JOHNSON Vice President NE JOHNSON Vice President August 1000000000000000000000000000000000000
STATE OF ILLINOIS)	$\tilde{\omega}$
COUNTY OF LAKE	
On this 18th day of July	A.D. 19 <u>90</u> , batare me, a
Notary Public in and for said County,	in the State aforesaid, personally appeared
DIANE JOHNSON and Bartoura wccomen, k	nown to me to be the persons whose names are
subscribed to the within instrument a	and known to me to be the lice President
and Assistant Secretary respectively	of the SEARS MORTGAGE CORPORATION, the corporation d the within and foregoing instrument, and who,
that is described in and that execute	to me that, being informed of the contents
thereof, they executed the same as th	eir free and voluntary act and deed and that they
are the Vice President and	Assistant Secretary respectively of said
corporation and that the seal affixed	to said instrument is the corporate seal of said
Company by authority of its by-laws of	signed, sealed and delivered in behalf of said r its Board of Directors and said DIANE JOHNSON
and tarraira woodnan acknowledged said Company for the considerations.	said instrument to be the free act and deed of uses and purposes therein mentioned.
GIVEN under my hand and notarial scal	this 18th day or July A.D. 1200
19 90	molta of som
PREPARED BY: Sears Mortgage Corporation	MELBA J. KERPAN, Notgry Public
300 Knightsbridge Parkway	My commission expires August 13, 1991
Lincolnshire, II. 60069	MOCCIONAL CTANOPI
LOX 15	"OFFICIAL STAMP" Melba J. Kerpan Notary Public, State of Hinois
الله الله الله الله الله الله الله الله	My Commission Expires 8/13/91

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Property of Cook County Clark's Office Mail 10 monas
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