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LOAN 9003004190

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that GERMANIA BANK, A FEDERAL SAVINGS BANK, IN CONSERVATORSHIP, RESOLUTION TRUST CORPORATION AS CONSERVATOR, SUCCESSOR TO WASHINGTON FIRST FEDERAL SAVING AND LOAN ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America and having an office in the City of Alton, State of Illinois, Assignor, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto: UNION PLANTERS NATIONAL BANK, As Assignee, its successors and assigns, all the right, title and interest of Assignor in and to a certain Deed of Trust or Mortgage recorded 04/06/88, made by CHERYL KORDICK, securing the payment of one Promissory Note therein described for the sum of \$20,000 Dollars and all its right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS, which instrument is recorded in the Office of the Recorder of County COOK in the State of ILLINOIS, in Book, at Page, as Document No. 88141729, together with the said note therein described and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and or assigns, forever; subject only to the provisions in the said Deed of Trust.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officer and its corporate seal to be hereunto affixed this 31st day of October, 1990.

GERMANIA BANK, A FEDERAL SAVINGS BANK, IN CONSERVATORSHIP, RESOLUTION TRUST CORPORATION AS CONSERVATOR BY:

Linda S. Lewis, First Vice President Germanina Bank, A Federal Savings Bank

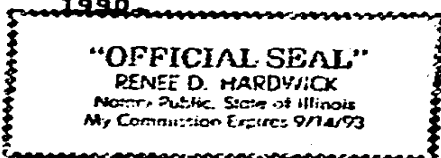
ATTEST:

Denise M. Orr, Assistant Secretary

STATE OF Illinois ) ) SS. COUNTY OF Madison )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Linda S. Lewis and Denise M. Orr, the First Vice President and Assistant Secretary, respectively, of GERMANIA BANK, A FEDERAL SAVINGS BANK, IN CONSERVATORSHIP, RESOLUTION TRUST CORPORATION AS CONSERVATOR personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said officer, did also then and there acknowledge that she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial seal 31st day of October, 1990.

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Renee D. Hardwick, Notary Public Expiration Date: September 14, 1993

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE COMPANY ATTN: SPECIAL PROJECTS - 780 N W 107 AVENUE, SUITE 410 MIAMI, FL 33172

DEPT-01 RECORDING \$13.00 T#8888 TRAN 7767 02/08/91 15:44:00 #6980 # H \*-91-063435 COOK COUNTY RECORDER

1300

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*Revised*  
*1/20*

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Property of Cook County Clerk's Office

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PARCEL 11

QUIT NO. 1706 IN STREETerville CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER LINE OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 11.36 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND 25 EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETerville CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN: 17-10-203-027-1086

which has the address of 233 F. Fria # 1706,  
[Street]

Illinois 60611 [Zip Code]

("Property Address")

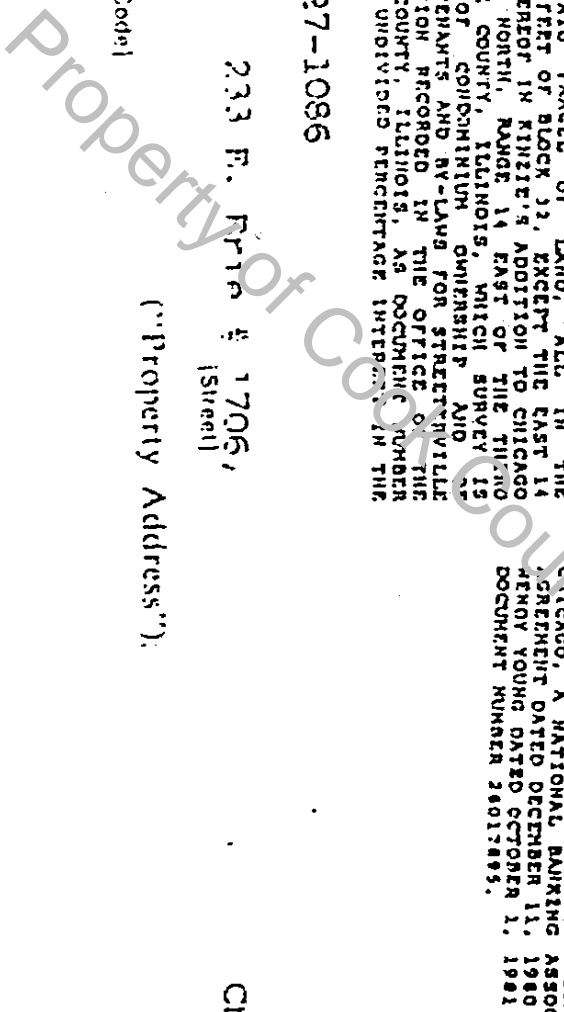
Chicago [City]

PARCEL 31

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELTON AND HEATON OWSELY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 171549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 31

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER SPHERES DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017874, AS GRANTED FOR THE BENEFIT OF PARCEL 1, CHICAGO, A NATIONAL BANK AND TRUST COMPANY OF ILLINOIS, AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51534 TO HENRY YOUNG DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017885.



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