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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT **AVCO FINANCIAL SERVICES**

OF 3037 N ASHLAND CHICAGO IL 60657

of the County of **Cook** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **MIGUEL ANGEL ALICIA AND GLADYS ALICIA**

(NAME AND ADDRESS)

OF 1045 N HAMILTON CHICAGO IL 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain **MORTGAGE**, bearing date the **27th day of DECEMBER 1982**, and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ of page \_\_\_\_\_ as Document Number **90016282**, to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS** as follows, to wit:

**SEE ATTACHED ADDENDUM**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-35-303-004 & 13-35-303-010**

Address(es) of premises: **1045 N HAMILTON CHICAGO IL 60647**

WITNESS I hand and seal this **5th** day of **FEBRUARY 1991**.

**91063504**

**91063504**

*RICHARD T DANIELENTZ* (BY DIRECTION)  
(SEAL)

STATE OF **ILLINOIS**

COUNTY OF **COOK**

*300743-25*

{ ss.

*Arnold Berezin*

REGARDING and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **RICHARD T DANIELENTZ, A BRANCH MANAGER, FOR AVCO FINANCIAL SERVICES OF 3037 N ASHLAND CHICAGO IL 60657** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **5th** day of **FEBRUARY 1991**.

*Oleg J. [Signature]*  
Notary Public

Commission expires .....

This instrument was prepared by

**MARTA RODRIGUEZ 3037 N ASHLAND CHICAGO IL 60657**  
(NAME AND ADDRESS)

*1329*

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**RELEASE DEED**

**TO**

**GEORGE E. COLE,  
LEGAL FORMS**

*Property of Cook County Clerk's Office*

905-0516

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## LEGAL DESCRIPTION:

LOT 11 AND 12 IN BIEHLER'S SUBDIVISION OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$   
OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

P.I.N. # 13-35-063-069  
13-35-071-010

PROPERTY ADDRESS: 1045 N. HALSTED  
CHICAGO IL 60647

AVCO Financial Services  
3032 N. Western Ave.  
Chicago, IL 60657

9106250

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Property of Cook County Clerk's Office