| RÉLEASE DE MORTGAGE NE GRAFITO CE LA 1891 OP | 87 10 20 N |
|---|---|
| ENOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC. | 107 Th |
| 11950 S. WESTERN AVE. | - 79 79 |
| CHGO IL, 60643 | ~ ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° |
| a Corporation existing under the laws of the State of Illinois, for and in consideration of on | 1,08/ DER |
| stollar, and for other good and valuable considerations, the recent whereof is hereby confesses thereby Remac, Consey, Release and Out Claim unto | 1 "0\5 |
| BRUCE THOMAS WALKER AND EDITH A. WALKER, HIS WIFE. | 200 4 4 57 57 57 57 57 57 57 57 57 57 57 57 57 |
| 9828 S. DOBSON IN JOINT TENAL | RECORDING TRAN 4601 B + + |
| CHGO IL, 60628 | ACA BY WART TO BE A SOUNTY |
| | # |
| of the County of COOK and State of Illinois, all the right | |
| title, interest, claim or demand whatsoever it may have acquired in, through or by a certain more | # # \$\frac{\pi}{2} \frac{\pi}{2} \frac{\pi} |
| gage deed bearing due, the 6TH day of JULY A.D., 1990 | · • • • • • • • • • • • • • • • • • • • |
| | |
| | _County, in the State of Illinois, |
| in Book of Reports, on page as Ducument No. 9025680人 . | to the premises therein described, |
| CV _A | |
| schauted in the County of COOK | and State of Illinois. |
| IN TESTIMONY WHEREOF, The said GREGORY E. RIES | <u></u> |
| hath hereur in caused his seal to be affixed as a lawful agent a | and attorney and attested by him |
| duly action for said corporation this 4TH da | v of FEBRUARY |
| duty acting for cald corporation this 4111da | , |
| 19_91 | e de la companya de La companya de la companya de l |
| GREGORY E. RIES | |
| By. | Attorney in-Fact |
| 20074373 | |
| | |
| State of Mono.s | |
|) ss 91063507 | |
| COOK County | |
| MICHAEL D. DUNCAN in and for said County in | the State aforesaid, DO HEREBY |
| | |
| | ersonally known to me to be the |
| Attorney in-Fact, of the corporation, baying been duly authorized to execute the foregoing betweener this day in person and acknowledged that as such Attorney in-Fact he signed, sealed | |
| Attorney in Fact for said Corporation pursuant to authority and power of attorney given by | |
| the same as his free and voluntary act and died for the uses and purposes therein set forth. | |
| | CO |
| GIVEN under my hand and seen this | RUARY 19 91 |
| | |
| Ny Compusion expans | |
| OFFICIAL SEAL MICHAEL D. DUNCAN | |
| MICHAEL D. DUNGAN Notary Public, State of Bizzis | |
| My Conniscon Expires 11/03/93 | Notary Public |
| | , |
| | |
| | |
| This instrument prepared by J. SUSAK (AGENT OF AMERICAN GENERAL FILE | NANCE INC.) |
| (Name) | |
| | |
| 11850 S. WESTERN AVE. CHGO IL, 60643 | lllinois. |
| 11850 S. WESTERN AVE. CHGO IL, 60643 (Address) | |

AFTER RECORDING FICIAL COPY

MAIL, THIS INSTRUMENT TO

NAME OUT STOU SINITIALS LIE 100463

CITY MOD NUMBER INITIALS LIE

INITIALS LIE

ON METALS LIE

O

RELEASE DEED
BY CORPORATION
FROM
TO

LOT 31 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 11 AND 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT #8957229 IN COOK COUNTY, ILLINOIS.

PERM TAX NO: 25-11-122-030

PROPERTY ADDRESS: 9828 S. DOBSON CHGO IL, 60628

1060301