

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
354 North LaSalle Avenue Chicago, Illinois 60624-1172 312-334-3322

91063069

RELEASE OF MORTGAGE

Loan No 636872-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS A. JAKUBIK and CAROLE S. JAKUBIK, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23565638 to the premises therein described to-wit:

Lot 52 in Virginia Lake Sub Unit
No. 3 being a Sub of prt of the
SW 1/4 & prt of the SE 1/4 of SEC 12,
T 42 N, R 10 E of the 3rd P.M.
COOK CO., ILL.

DEPT-01 RECORDING \$13.29
7:11:11 TRAN 7440 02/08/91 11:30:00
5554 A *91-063069
COOK COUNTY RECORDER

Property Address: 1024 Carpenter Drive, Palatine, IL 60067
Permanent Index Number: 02-12-309-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of January, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

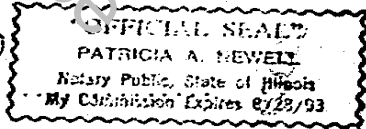
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
P. Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Filed in _____
Bernstein & Rochell, Ltd.
1110 Lake Cook Road
Buffalo Grove, IL 60089-1944
Attn: Lawrence H. Rochell

13 Mail

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Property of Cook County Clerk's Office

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