

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5207 South Laramie Avenue Chicago, Illinois 60629 (312) 434-3322

91063110

RELEASE OF MORTGAGE

Loan No. 613268-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DONALD D. SCHWARTZ and MONICA SCHWARTZ, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **19666323** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

91063110

DEPT-01 RECORDING \$13.25
T#3333 TRAN 5131 02/08/91 12:09:00
60632 SC #1-063110
COOK COUNTY RECORDER

Property Address: **5519 S Kimbark, Chicago IL 60637**
Permanent Index Number: **20-14-201-074-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of **December**, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Mary C. Lannon
Loan Servicing Officer

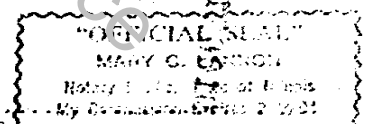
By:

Mary C. Lannon
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Mary C. Lannon
Notary Public

Recorder's Book No. _____
Mortgage No. _____
Donald D & Monica Schwartz
5519 S. Kimbark
Chicago IL 60637

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

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That prt of Lots 3, 18, 19, 20, 21, 22 & the N 52.50 ft of Lots 4 & 5 taken as a tract, in Blk 60 in Hopkins Add to Hyde Pk, being a Sub of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of SEC 14, T 38 N, R 14, E of the 3rd P. M., also that prt of the North-South 24 ft alley in Blk 60 in sd Hopkins Add lying S of the N line of Lots 3 & 22 extended, and N of the S line of the N 52.50 ft of Lots 4 & 5 taken as a tract, extended W, described as follows:

Commencing at the S. W. corner of sd tract; thence E on the S line of sd tract 155.60 ft.; thence N parallel to the E line of sd tract 137.49 ft. to the place beginning; thence W parallel to the S line of sd tract 71.90 ft.; thence N parallel to the E line of sd tract 26.85 ft.; thence E parallel to the S line of sd tract 71.90 ft.; thence S 26.85 ft to the place of beginning in Cook County, Illinois.

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Property of Cook County Clerk's Office