)FFIC| 9106 1629 CDL 208450 61342 INV# 0742945001304

Statutory (ILLIHOIS)

(Corporation to Individual)

Ċ.	The moore space for Recorder's OR Only
1	THE GRANTOR TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION UNITED STATES
<u>ز</u>	a corporation created and existing under and by virtue of the laws of the State of NATZERXSTATES and duly authorized to transact business in the State of ILLINOIS, for and in consideration of
Į	the sum of TEN DOLLARS AND NO/100 DOLLARS. OTHER GOOD AND VALUABLE CONSIDERATION
	in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation CONVEYS and WARRANTS to DENNIS E REED AND ARLENE R REED, HIS WIFE 9122 OGDEN AVE. (NAME AND ADDRESS OF GRANTEE) BROOKFIELD, IL
	the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
	STATE OF ILLINOIS E
	9106 PER LETATE OF ILLINOIS EN PRENE FRANCIER TAX EN PREVENUE DEPT. OF 12 4. 5 0
	Lot 16 in Bioc PG in Gross 3rd Addition to Grossdain being a Subdivision of lint part of the West half of the North East quarter and the East half of the North Heat quarter lying North of Ogden Avenue (except railroad) and the East half of the North East quarter South of (gden Avenue Section 3, Township 38 North, Range 12, East of the Art Principal Heridian, in Gook County, 111inois. DEPT-01 RECORDING T#2222 TRAN 4672 02/11
	18-03-112-034
	9122 CUDEN AG, BROOKFIELD, IL 60513
1	In Witness Whereol, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its oan Servicing SERVINGS AND LOAN ASSOCIATION TALMAN HOME FEDERAG SEVINGS AND LOAN ASSOCIATION
	IMPRIESS (HAME OF CORPE CATION)
	CORPORATE SEAL BY LEIZABETH HASKET , ASSISTANT VICE PRESIDENT
	MERE AMESA PAROLOGICALORE
	ANNA PESCATORE, LOAN SERVICING OFFICER State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ELIZABETH HASKETT personally known to me to be the ASST VICE President of the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
	the LOAN S. OFF. EXECUTION of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instru-
	NOTARIAL SEAL HERE Such ASST. VICE President and LOAN S. OFF. XEXMONARY. they signed and delivered the said instrument as ASST VICE President and LOAN S. OFF. **SOFT OF SAID CORPORATION TO be affixed thereto, pursuant to authority, given by the Board of DIRECTORS.
	of said corporation as their free and voluntary act, and as the free and voluntary act and as the free and voluntary act and as the free and voluntary net and deed of said corporation, for the uses and purposes therein set forth. Given under in hand pip of figure 200, whis set for the uses and purposes therein set forth. Given under in hand pip of figure 200, whis set for the uses and purposes therein set for the uses and purposes the use of
	GERALDINE PALANDRI Deselle Lola Andre
•	Conjunisation expired by MARTHA MICANEK, 15851 CLAYTON RD., BALLWIN, MO 63011
	(NAME AND ADDRESS)
-	Taylor /
	ADDRESS OF PROPERTY: 9122 OGDEN AVE.
,	MAIL TO: BROOKFIELD, II. 60513-1943 THE ABOVE ADDRESS IS THE STATISTICAL FURFOSES ONLY AND IS NOT A FART OF THIS DEED.
	BROOKETELD II. 60513-1943 SEND SUBSEQUENT TAX BILLS TO:
	ICH, SINE THOUGHT
C	DII DECENDER 6 OCTOF DOS NO

\$13.29 11:00:00 14629 C"RIDERS"OR REVENUE STANTSTIERE

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DOCUMENT NUMBER

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Charles Mayor

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