$\bar{\omega}$ 3055

THE THE OWNER. TRUST WAS

DEPT-01 RECORDING

\$13,29

\$5555 TRAII 4469 02/11/91 10025:00 \$0401 も日 ・米ー学 1一の64 7回む COOK COUNTY RECORDER

91064730

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings SUCCESSO? BY MERGER TO UPTOWN FEDERAL SAVINGS & LOAN ASSN.

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mantioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wherhos is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto JAMES L. MIZE'L IND JAN C. PHILIPSBORN, HIS WIFE

3300 LAKE SHORE DR., UNIT 14C

CHICAGO. IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 11TH day of SEPTEMBER

and recorded in the Recorder's Office of CCO". 1986

County, in the State

of Illinois, in book XXX

of records, on page XXX

, sa document No.

-10/4'SC

86475457

to the premises therein described, situated in the County of

COOK

. State of

Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 21ST

day of

SEPTEMBER

1990

MAIL TO 1

JAMES L. MITZELL 3300 N. LAKESHORE UNIT 14C

OFFICIAL SEAL SACRAMENTO COUNTY

MARY C. WHALEN NOTABLE MIBLIC GALFORNIA A CHICAGO IL 60657 My Commission Expires June 25, 1993

RONALD

lice President

JANE HE

This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

LOAN # **ESCROW** 32256653/MIZELL

UNOFFICIAL COPY

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