91064779

RECORDING REQUESTED BY: Pamerican Savings Bank, F.A. AND WHEN RECORDED MAIL TO: 540 E. Main Street Stockton, CA 95202

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| an | Number | 09258641 | Bw | <u>~~</u> / |

DEPT-01 RECORDING \$14 29 TRAN 8875 02/11/91 10:39:00 #5081 # G #--91--064779

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST COUNTY RECORDER

| 1 | For | va: | lue | rece | eived, | AME | RICA | N SAV | INGS | AND | LOAN | N AS | SOCIA | TION | , a |
|--------|------|------|-------|-------|--------|--------|--------|-------|-------|-------|--------|--------|--------|-------|----------|
| Califo | orni | a | corp | orati | on, | forme | rly | know | n as | s Sta | ate S | Saving | gs a | nd | Loan |
| Assoc | iati | on, | (| herei | .n "I | Pirst | Ass. | ignor | "), | by | the | Fede | eral | Dep | osit |
| Insura | ance | CO | rpor | ation | , a | corpo | rate | inst | rumei | ntal | ity a | and ag | gency | of | the |
| United | ai S | tar | es, | acti | ng r | ot i | n i | ts co | rpora | ate (| capac | ity | but | in | its |
| capaci | ity | as | Su | ccess | or F | Receiv | er : | for | said | Fi | rst | Assi | gnor, | he | reby |
| assign | ıs, | trl | ine f | ers | and c | onvey | S, 1 | VITHO | UT RE | ECOU | RSE C | R WAR | RANT | Υ, | unto |
| AMERÍ(| | | | | | | | | | | | | | | |
| right, | , t | itle | e ar | dint | erest | : in a | nd to | tha | t cer | tair | n mor | tgage | or | deed | of |
| trust | , an | d th | ne i | ndert | ednes | s sec | ured | ther | eby, | exe | cuted | by: | | | • |
| JAME | S A. | SPA | LDING | AND | NANCY | L. SPA | LDING, | HIS V | VIFE | | | | | | |
| | | | | | | | | | | | | | | | |
| 04- | .30 | 24 | 54 - | 017 | | | ir | 1 fav | or of | _ St | JNKIST | SERV: | ICE CC | MPANY | <u>'</u> |

| 04-30-204-017 | in favor of SUNKIST SERVICE COMPANY |
|--------------------------|--|
| Northbrook, IL | in favor of <u>SUNKIST SERVICE COMPANY</u> (Mortgagee/Beneficiary) |
| dated APRIL 7, 1983 | Decorded in the office of the Recorder of |
| COOK | Courcy in the State ofILLINOIS, |
| in Book/Reel Number | , Fage Number, as Instrument/ |
| Document Number 26568905 | recorded on APRIL 14, 1983 |

AND CONCURRENTLY MEREWITH

9106 AMERICAN SAVINGS, A FEDERAL SAVINGS A rein "Second Assignor"), by the Federal A FEDERAL SAVINGS AND ASSOCIATION LOAN Deposit Insurance (herein Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity out in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers the United and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMFAICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above or deed of trust, and the described mortgage indentedness secured thereby.

WITNESS WHEREOF, IN this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second day of July Assignor on this _

First Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

> Deposit Insurance Corp. (Name of principal signed by Attorney-in-Fact)

Wade W. Brone (Signature)

> e W. Goone (Print Name) Its Attorney-in-Fact

Second Assignor

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

> Feleral Depost Insurance Corp. (Name of principal signed by Attorney-in-Fact)

W. Bourse (Signature)

> Boone (Print Name)

Its Attorney-in-Fact

AS - 0465

UNOFFICIAL COPY

LOT 8 IN BLOCK 5 IN PLEASANT TREE GARDEN ESTATES BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF MILWAUKEE AVE (EXCEPT THEREFROM THE NORTH 120 FEET AND EXCEPTING THEREFROM THE WEST 360.10 FEET OF THE NORTH 813.60 FEET) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY 9

... ACKNOWLEDGMENTS

| STATE OF CALIFORNIA |) |
|---|--|
| |)88 |
| COUNTY OF Orange | , |
| On July 3 | 1990, before me, the undersigned, a Notary |
| Public in and for the | State of California, personally appeared |
| hasis of satisfactory | personally known to me or proved to me on the evidence to be the person whose name is |
| subscribed to this instr | ument as the Attorney-in-Fact of the Federa; |
| Deposit Insurance Corpor | ation, in its capacity as Successor Receiver |
| or american savings and a | LOAN ASSOCIATION, a California corporation, that he or she subscribed the name of the |
| Federal Deposit Insurance | Corporation thereto as principal, and his or |
| her own name as Attorney- | in-Fact. |
| WITNESS my hand and office | lai seal. |
| | |
| OFFICIAL SE | 1 Wilou Follow |
| DOLORES F. JCHNJOW | Notary Public/in and for |
| NOTARY PUBLIC CALIF ANIA | the State of California |
| ORANGE COUNTY My Commission Exp. Aug. 10, 1792 | |
| TABLE TO STATE OF THE STATE OF | Printed Name |
| | Printed Name |
| [SEAL] | My Commission Expires: 8/10/92 |
| to a | |
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| ************** | |
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| | |
| STATE OF CALIFORNIA) | |
| ·)s | * C'/ |
| COUNTY OF | |
| On July 3 | 1990, before me, the undersigned, a Notary |
| Public in and for the | State of California, personally appeared |
| Wade W. Boone p | ersonally known to me or proved to me on the vidence to be the person whose name is |
| subscribed to this instru | ment as the Attorney-in-Fast of the Federal |
| Deposit Insurance Corporat | ion, in its capacity as Successor Receiver |
| | PEDERAL SAVINGS AND LOAN ASSOCIATION, and e or she subscribed the name of the federal |
| Deposit Insurance Corporat | ion thereto as principal, and hip or her own |
| name as Attorney-in-Fact. | The same of the sa |
| MERCHARA DE LA PARITA | a)! |
| WITNESS my hand and offici- | at seat. |

OFFICIAL BEAL
DOLORES F. JOHNSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Aug. 10, 1992

[SEAL]

otary Public in and for the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92

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Property of Cook County Clerk's Office

