c. Amer	
	•

## UNOFFICIAL COPY 91064846

O.				
G			TION OF THE	
Unit			IALL BE FILE	
OIII	THE REC	ORDER C	F DEEDS IN	WHOSE
	OFFICE T	THE MOR	TGAGE OR D	EED OF
RELEASE DEED	TRUST V	TRUST WAS FILED.''		
Loan No. 5001039588		the above space	for recorder's use only	
			azimtov on outgioo	
*FORMERLY KNOWN AS STANDAI KNOW ALL MEN BY THESE PRESE				under the laws
of the United States, in consideration acknowledged, dor; hereby release,	of one dollar, and other g	lood and valuable co	nsiderations, the receipt whe	reof is hereby
ANTHONY C KRASK	AND CAROL KRASK, H	IS WIFE		
all the right, title, interest, c'airr, or de in the Recorder's Office of	mand whatsoever it may he OK County, in	ave aquired in, through the State of Illinois,	gh or by a certain Mortgage D as Document Number 874	eed, recorded 67042
and Assignment of Rents, recorder	r) the Recorder's Office o	ıt	County, in the State	of Illinois, as
Document Number			situated in the County of	COOK . CO
State of Illinois, as follows, to-wit:	Ox			<b>20</b>
LOT 9 (EXCEPT THE	NORTH 1.10 FEET	THEREOF) AND T	HE NORTH 15 FEET OF ISION OF THE SOUTH	LOT
THE WEST & OF THE	E NORTH WEST & AND	THE NORTH 1 O	F THE WEST 1 OF THE	
NORTHWEST & OF SE	CTION 22, TOWNSHI	P 38 NORTH, RA r 133 feet the	NGE 13, EAST OF THE REOF) IN COOK COUNTY	THIRD
illinois.		. 133		'
9106484	6			
	•	0,	. DEFT-01 RECORDING	\$13.29
PIN #19-22-110-04	6-0000	04/1/2	. τ#7777 τααν 8679 ( #5148 # <b>G ★</b> 9	
			COOK COUNTY REC	DRDER
IN WITNESS WHEREOF, Thereto affixed, and has caused its no	he said STANDARD FEDI	ERAL BANK for 85.	ings has caused its corpora	ite seal to be
Secretary, this 11th	ay of September	A.D. 19 90		
	(	STANDARD I	EDEPAL BANK for savings	,
	BY: _	Jeff 2	May K	
(SEAL)	Attest:	VW Q Cu	the Prof	
			Asst Secretary	
STATE OF ILLINOIS ) COUNTY OF COOK ) SS.				
the undersioned, a Notary Public in at	nd for said County in the 5	State aforesald, DO I	HEREBY CERTIFY THAT I'm	persons whose
names are subscribed to the foregoing ins BANK for savings and THAT THEY appear	trument are personally kno	wn to me to be duly a	uthorized officers of the STAN	DARD FEDERAL
the said instrument in writing as duly au affixed thereto pursuant to authority giver	thorized officers of said co	rporation and cause	d the corporate seal of said o	corporation to be
arrixed thereto pursuant to authority given and voluntary act and deed of said Corp	poration for the uses and	ourooses therein set	forth.	
GIVEN under my hand and notarial sea	, the day and year first at	oove written. M	Y COMMISSION EXPIRES	1.1.3. 1.1.
OFFICIAL	SEAL	(	> 1	
ROSE KR	-	Notary Public		
Notary Public, State My Commission Exp			ION ONLY INSERT STREET ADD	PRESS OF ABOVE
	•	6426 S	ROPERTY HERE.	
Mail to:	Recorder's Box No			<u> </u>
ANTHONY C. KRASK		CHICAGO	), IL 60629	
5858 S. NORMANDY	-	THIS INSTRU	MENT WAS PREPARED BY	<i>l</i> .
CHICAGO, IL. 60638		CECELIA	T. ADAMS	22
	mailtu	4192 S. Archer Av Chicago, Illinois 6		1/2

LD 90/014

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

91064846