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91065451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00 T#8888 TRAN 7919 02/11/91 15:11:00 #9174 # H #-91-065451 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT INDIA A FEDERAL | SAVINGS & LOAN ASSOCIATION |
|-------------------------------------|---|
| 100 | |
| of the County of PORTER | and State of INDIANA , DO HEREBY CERTIFY that a |
| certain MORTGAGE date | ed in 10th day of MARCH 1986, made by |
| made by ROBERT E. LOVIN | G and CLARA LOVING, his wife |
| | |
| to INDIANA FEDERAL | SAVINGS & LEAR ASSOCIATION , |
| and recorded as document No. 86 | 098353 in Beak at page in the office of |
| RECORDER | of COOK County, in the State of ILLINOIS |
| is, with the notes accompanying it, | fully paid, satisfied, released and discharged. |
| Legal Description of premises: | |
| | |
| Permanent Real Estate Index Nun | nber(s): 20-32-404-033 |
| Address(es) of premises: 8340 | South Sangamon Chicago IL 60520 |
| is, with the note or notes accompan | ying it, fully paid, satisfied, released and discharged. |
| Witness his hand ar | id seal this 18th day of January 19 91 |
| | (SEAL) |
| | VICE PRESIDENT /MANAGER CONSUMER LOANS |
| STATE OF INDIANA | |
| bonnan | 88. |
| COUNTY OF PURITRY | SHARON MULLINS |
| | KENNETH J. KRAPF , VICE PRESIDENT MANAGER CONSUMER LOANS |
| p | ersonally known to me to be the same person—whose name—subscribed to the lore- |
| | ong instrument, appeared before me this day in person, and acknowledged that —————————————————————————————————— |
| | Given under my hand and official seal, this 18th day of JANUARY [19 91] |
| | SHARON MILLE TABLE 5/23/93 |

1065451

Commission expires