

UNOFFICIAL COPY 91065565

KNOW ALL MEN BY THESE PRESENTS, That the MASLAND CARPETS, INC., a Delaware corporation, as successor to C.H. MASLAND & SONS, INC.

a corporation of the State of Pennsylvania Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto a corporation organized and existing under the laws of the United States of America, as Trustee under Three Trust Agreements dated November 11, 1980, and known as Trust Numbers 51260T, 51262T and 51263T, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of

April, 1981, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 25860561. Subordination, Nondisturbance and Attornment Agreement and Assignment of Lease noted below (**).

and a certain Assignment of Rents, bearing date the 29th day of April, 1981, and recorded in the Recorder's Office of Cook County, State of Illinois, as document number 25860562, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Permanent Real Estate Index Numbers:

- 19-14-112-045 EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 200.1-2 (B-6) OR PARAGRAPH 6, SEC. 200.1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE.
25-07-102-001
25-07-102-002
25-07-102-003
25-07-102-004
13-29-223-003

* a certain Subordination, Nondisturbance and Attornment Agreement, by and between C.H. Masland and Sons and Volume Shoe Corporation recorded as document number 26730909 recorded in the Recorder's Office of Cook County, in the State of Illinois, and a certain Assignment of Lease by and between First National Bank, as Trustee under Trust Agreement dated November 11, 1980 and known as Trust No. 51262T, and C.H. Masland and Sons and recorded as document 26788107.

* This Release of Mortgage or Trust Deed by Corporation Amends and Supplements Release of Mortgage recorded September 20, 1988 as document No. 88.29001.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MASLAND CARPETS, INC.

Treasurer/Secretary

has caused these presents to be signed by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 1st day of September, 1988

MASLAND CARPETS, INC. 91065565

By Steve W. Taylor, Treasurer/Secretary

Attest: John R. Wilson, Jr., Secretary

LAND TITLE CO. L-404375-C4

EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 4, R. E. TRANSFER TAX ACT. COOK COUNTY ORDINANCE, NO. 95104

Representative

DATE BUYER, SELLER OR REPRESENTATIVE

Representative

EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 4, R. E. TRANSFER TAX ACT.

1429

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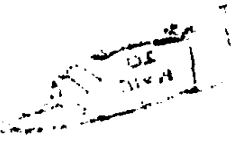
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Parcel 1 5005 North Pulaski Rd, Chicago, IL
Parcel 2 2255 West 95th Street, Chicago, IL
Parcel 3 2914 North Central Avenue, Chicago, IL



MAIL TO:

Box 84 Cook County Records Office

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires:

Name: Mary Jane (to Mary)
7-1-90

GIVEN under my hand and seal this 15th day of September 1988
free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority signed and delivered the said instrument as Treasurer/Secretary and Secretary of said and severally acknowledged that as such Treasurer/Secretary and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally

personally known to me to be the Treasurer/Secretary of the MASLAND CARPETS, INC. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve W. Taylor Notary Public

STATE OF ALABAMA
COUNTY OF Mobile
SS: _____

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EXHIBIT A

Release of Mortgage and Assignment of Rents

Masland Carpets, Inc. To:
First National Bank of Skokie, Trustee

. DEPT-01 RECORDING 114.29
. 143333 TRAN 5279 02/11/71 14:24:00
. 10846 + C *-91-065565
. COOK COUNTY RECORDER

Legal Description:

PARCEL 1:

THE NORTH 75 FEET OF LOTS 20 TO 24 (EXCEPT THAT PART OF LOT 24 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 14) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 7 TO 10 INCLUSIVE IN BLOCK 2 IN HIGHLANDS ADDITION TO LONGWOOD, A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND TAKEN FOR WIDENING 95TH STREET) IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 18 IN BLOCK 3 IN WHITE'S SECOND DIVERSEY PK ADDITION BEING A SUBDIVISION OF BLOCKS 8, 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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