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SHERIFF'S DEED

THE GRANTOR, Michael F. Sheahan, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on May 25, 1990, in Case 90 CH 2443, entitled Mountain States Mortgage Centers, Inc. v. Glenn Preston et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on November 27, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Mountain States Mortgage Centers, Inc., the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 32 (except the South 8 feet) and Lot 33 (except the North 6 feet) in Block 24, in West Pullman, a Subdivision in the West 1/2 of the Northeast 1/4, and the Northwest 1/4 of Section 28 Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN 25-28-211-010

Commonly Known As: 12035 S. Yale
Chicago, IL 60628

DEPT-01 RECORDING \$13.00
 T#1111 TRAN 7646 02/11/91 14:21:00
 #6046 # A *-91-065603
 COOK COUNTY RECORDER

Dated this _____ day
 of _____ JAN 16 1991 19 _____

Michael F. Sheahan (SEAL)
 Michael F. Sheahan
 Sheriff of Cook County, Illinois

BY: Janice W. Evans
 Deputy Sheriff

88-01544

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1300

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Sheriff's # 902141

STATE OF ILLINOIS

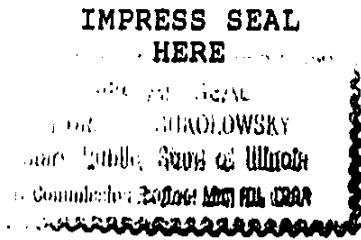
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of JAN 16 1991, 19 .

Andrzej L. Juchowicz
NOTARY PUBLIC

Commission expires May 31, 1993.



TAX EXEMPT PURSUANT TO PARAGRAPH B, SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT

2/7/91
Date

Robert Surgen
Agent

ADDRESS OF GRANTEE & TAX BILLS TO:
Secretary of Housing & Urban Development
547 W. Jackson Boulevard
Chicago, Illinois 60603
FHA CASE 131-352816-203

PREPARED BY & MAIL TO:
Codilis and Associates, P. C.
1 S. 280 Summit Avenue, Court A
Oakbrook Terrace, IL 60181
(708) 629-8444
Cook #21762 DuPage #15170
ARDC # 00468002
88-01644
IN COOK COUNTY: BOX 70

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