February

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To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois Main Office 5501 S. Kadzis Averue, Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

8th

day of

A.D. 1991

Loan No.

02-1051385-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Heather C. A. Crunkilton, Divorced And Not Since Remarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 9271 Hamlin, Des Plaines, IL 60016

THE NORTH 1/2 OF LOT 65 IN TWIN OAKS BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

PERMANENT TAX NUMBER: 09-15-210-085

DEPT-01 RECORDING \$13.00 T#2222 TRAN 4702 02/11/91 13:00:00

#2644 # B +-91-065192

COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in fac sum of

TWO HUNDRED FORTY AND 46/100 Dollars (\$ 240.46), per month commencing on the 20 March 1991 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10 March 1991 EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the incentedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Heather C. A. Crunkilton

(SEAL)

(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

 [1] HIE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Heather C. A. Crunkilton, Divorced And Not Since Remarried

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this. 8th day of February AD 1991.

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh

Malman Home

*2955 W. Irving Park Rd., Chgo, IL 60641

FORM NO:41F DTE 840805 Consumer Lending

THOMAS W. MULLINS

MOTARY PUBLIC STATE OF ILLINOIS

AT SUCH STATE OF ILLINOIS

AT SUCH STATE OF ILLINOIS

MOTARY PUBLIC

NOTARY PUBLIC

UNOFFICIAL COPY

Proberty or Coot County Clert's Office