

COOK COUNTY, ILLINOIS  
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**PARTIAL RELEASE OF  
ENCUMBERED PREMISES**

**\$ 16.00**

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Republic Savings Bank, F.S.B. ("Mortgagee"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY and QUITCLAIM unto LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated October 20, 1987 and known as Trust No. 112715 ("Mortgagor"), its successors and assigns, all the right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired in, through or by that certain Mortgage dated the 29th day of October, 1987 and recorded on October 30, 1987 as Document No. 87538183 with the Cook County Recorder's Office, in the State of Illinois, as modified by that certain Modification Agreement dated the 15th day of December, 1988 and recorded on December 16, 1988 as Document No. 88579870 in the Cook County Recorder's Office, in the State of Illinois (collectively the "Mortgage"), in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois to wit:

LOT 04 IN BLOCK 2 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4216 N. Harrington Ln, Chicago, Illinois 60646

Permanent Index No.: 13-03-403-005

together with all the appurtenances and privileges thereunto belonging or appertaining, TO HAVE AND TO HOLD forever, freed, exonerated and discharged of and from the lien and encumbrance of or created by the Mortgage.

PROVIDED, nevertheless, that this Partial Release shall in no manner affect or diminish the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically described and released.

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IN WITNESS WHEREOF, the undersigned has signed and sealed this Partial Release this 21st day of March, 1989.

REPUBLIC SAVINGS BANK, F.S.B.,  
a federal savings bank,

By: M. M. Courtney

Name: M. M. COURTNEY  
Title: VICE PRESIDENT President

ATTEST:

By: Barton A. Adams  
Title: ASST. VICE PRES. Secretary

THIS DOCUMENT PREPARED BY:

Linda E. Kulikowski  
Republic Savings Bank  
216 West Jackson Boulevard  
Suite 900  
Chicago, Illinois 60606

RETURN TO AFTER RECORDING:

11216 N. Harrington Lane  
Chicago Illinois 60646

**BOX 333**

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STATE OF ILLINOIS)

) SS

COUNTY OF ~~COOK~~

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I, LINDA KULIKOWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that M. M. Cowhey being the VICE President, and BURTON ABRAMS being the AVP Secretary of Republic Savings Bank, F.S.B., personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of March, 1989.

Linda Kulikowski  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

9-26-90

